



PAUL'S EPISCOPAL CHURCH

221 Union Street • Cary, North Carolina 27511

**THIRD SUNDAY
AFTER THE EPIPHANY**

The Rev. Javier E. Almendárez-Bautista, Celebrant
The Rev. George Adamik, Homilist

**HOLY EUCHARIST
9:00 A.M. SERVICE
JANUARY 23, 2022**

Processional

O Christ, the Word Incarnate

Hymn 632

1.O Christ, the Word In - car - nate, O Wis - dom from on high,
O Truth, un - changed, un - chang - ing, O Light of our dark sky;
we praise thee for the ra - diance that from the scrip - ture's page,
a lan - tern to our foot - steps, shines on from age to age.
3.O make thy Church, dear Sa - vior, a lamp of pur - est gold,
to bear be - fore the na - tions thy true light as of old;
O teach thy wan - dering pil - grims by this their path to trace,
till, clouds and dark - ness end - ed, they see thee face to face.

Liturgy of the Word

Opening Acclamation

The Celebrant says

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

People

Enriching Our Worship 1

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung.

Gloria

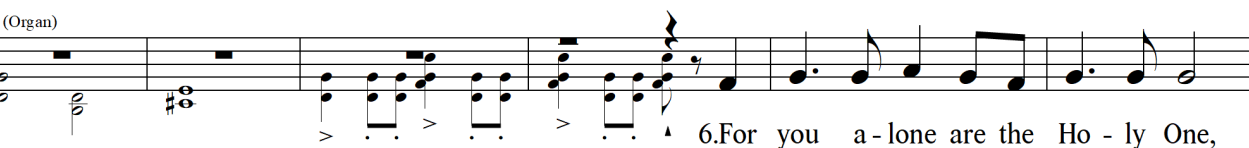
Glory to God

Hymnal S 278

(Organ)



1. Glo - ry to God in the high - est, — and
peace to his peo - ple on earth.. — 2. Lord God, heaven - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we praise — you for your glo -
ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, — Lord God,
Lamb of God, 4. you take a - way the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
(Organ)



6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, — 7. you a - lone are the Most High, Je - sus
(Organ)



Christ, with the Ho - ly — Spi - rit, in the glo - ry of
God the Fa - ther. — A - men.

Collect of the Day

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Children's Processional

All Things Bright and Beautiful

Hymn 405

Verse 1

Children's Chapel is for children ages 3 to 5th grade.

First Reading

Nehemiah 8:1-3, 5-6, 8-10

A Reading from Nehemiah.

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Reader The Word of the Lord.

People *Thanks be to God.*

The Psalm Psalm 19

- 1 The heavens declare the glory of God, *
 and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
 and one night imparts knowledge to another.
- 3 Although they have no words or language, *
 and their voices are not heard,
- 4 Their sound has gone out into all lands, *
 and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
 it comes forth like a bridegroom out of his chamber;
 it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
 and runs about to the end of it again; *
 nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect
 and revives the soul; *
 the testimony of the LORD is sure
 and gives wisdom to the innocent.
- 8 The statutes of the LORD are just
 and rejoice the heart; *
 the commandment of the LORD is clear
 and gives light to the eyes.
- 9 The fear of the LORD is clean
 and endures for ever; *
 the judgments of the LORD are true
 and righteous altogether.
- 10 More to be desired are they than gold,
 more than much fine gold, *
 sweeter far than honey,
 than honey in the comb.
- 11 By them also is your servant enlightened, *
 and in keeping them there is great reward.

- 12 Who can tell how often he offends? *
 cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
 let them not get dominion over me; *
 then shall I be whole and sound,
 and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
 heart be acceptable in your sight, *
 O LORD, my strength and my redeemer.

Second Reading

1 Corinthians 12:12-31a

A Reading from First Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader The Word of the Lord.

People Thanks be to God.

Gradual

Where Charity and Love Prevail

Hymn 581

1. Where char - i - ty and love pre-vail, there God is ev - er found;
 Brought here to- geth - er by Christ's love, by love are we thus bound.

2. With grate - ful joy and ho - ly fear His char - i - ty we learn;
 Let us with heart and mind and soul now love him in re - turn.

3. For - give we now each o - ther's faults as we our faults con - fess;
 And let us love each o - ther well in Chris - tian ho - li - ness.

Gospel

Luke 4:14-21

The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ.*

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Homily

The Rev. George Adamik

Nicene Creed

All who are able, stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

People's Response: *Lord, hear our prayer.*

Confession of Sin

BCP 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

All who are able, kneel. Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

BCP 360

Celebrant The peace of the Lord be always with you.
People *And also with you.*

Announcements

Liturgy of the Eucharist

Offertory

Eucharistic Prayer 2

Enriching Our Worship 1

The people remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*
 Celebrant Let us give thanks to the Lord our God.
 People *It is right to give God thanks and praise.*

The Celebrant proceeds.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and People

Sanctus

Holy, Holy, Holy Lord

Hymnal S 128

(organ)

Ho - ly, ho - ly, ho - ly Lord,

God of power and might, heaven and earth are full of your glo - ry.

(organ)

Ho-san-na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high - est.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

People and Celebrant

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

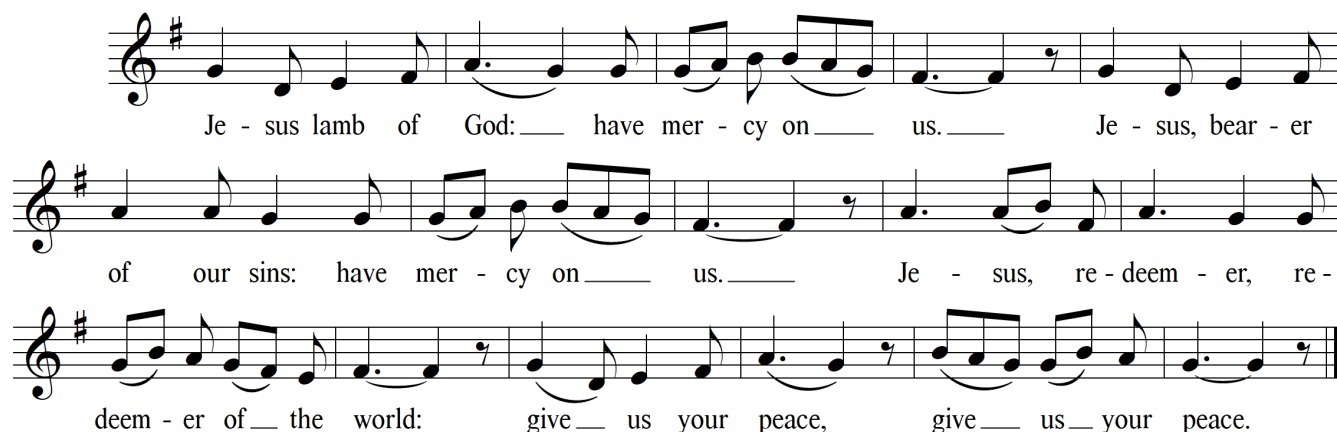
Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Jesus, Lamb of God

Hymnal S 164



Je - sus lamb of God: have mer - cy on us. Je - sus, bear - er
of our sins: have mer - cy on us. Je - sus, re - deem - er, re -
deem - er of the world: give us your peace, give us your peace.

Holy Communion

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

If you are at home or otherwise unable to take communion, you may say the following prayer.

Spiritual Communion Prayer

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion

Final Prayer

Celebrant and People

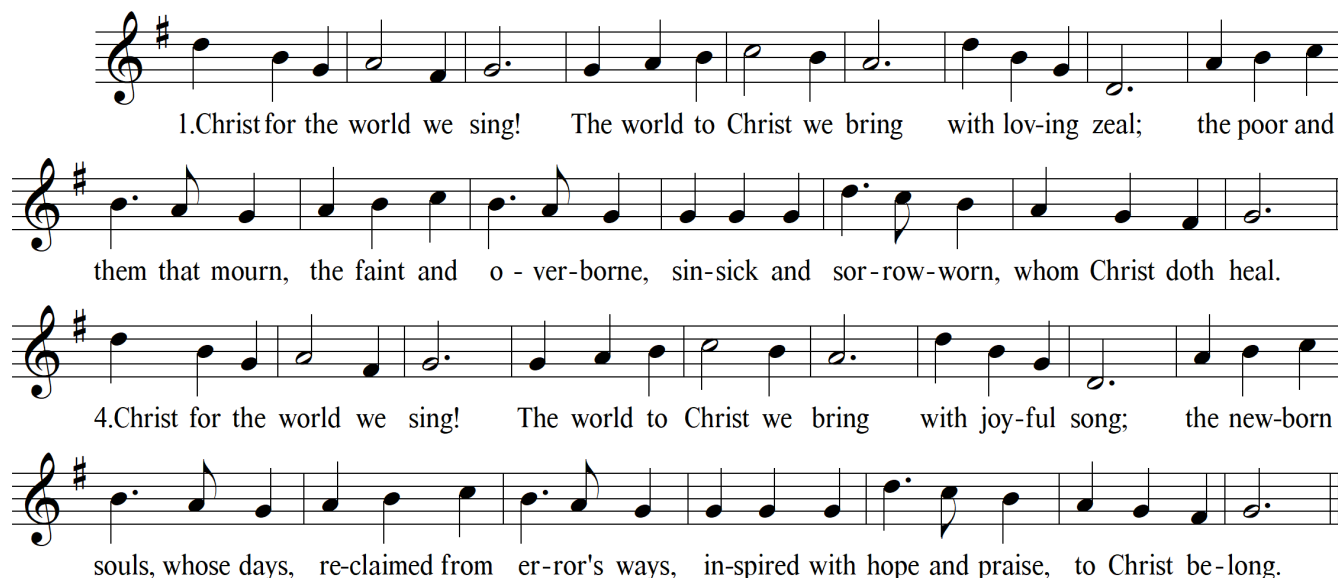
Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

Recessional

Christ for the World We Sing

Hymn 537



1.Christ for the world we sing! The world to Christ we bring with lov-ing zeal; the poor and
them that mourn, the faint and o - ver-borne, sin-sick and sor-row-worn, whom Christ doth heal.
4.Christ for the world we sing! The world to Christ we bring with joy-ful song; the new-born
souls, whose days, re-claimed from er-ror's ways, in-spired with hope and praise, to Christ be-long.

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.
People *Thanks be to God. Alleluia, Alleluia.*

Postlude

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MISSION STATEMENT

Acknowledging that all of St. Paul's gifts come from God, the mission of St. Paul's Church is to know Christ and to make Christ known.

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