



PAUL'S EPISCOPAL CHURCH

221 Union Street • Cary, North Carolina 27511

LAST SUNDAY
AFTER THE EPIPHANY

The Rev. Alice Graham Grant, Celebrant
The Rev. Javier Almendárez-Bautista, Homilist

HOLY EUCHARIST
9:00 A.M. SERVICE
FEBRUARY 27, 2022

Processional

Christ Whose Glory Fills the Skies

Hymn 7

1. Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night; Day-spring from on
high, be near; Day-star, in my heart ap - pear! 3. Vi - sit then this soul of mine!
Pierce the gloom of sin and grief! Fill me, ra - dian - cy di - vine; scat - ter all my
un - be - lief; more and more thy - self dis - play, shin - ing to the per - fect day.

Liturgy of the Word

Opening Acclamation

Enriching Our Worship 1

The Celebrant says

Blessed be the one, holy, and living God.

People

Glory to God for ever and ever.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung.

Gloria

Glory to God

Hymnal S 278

(Organ)

1. Glo - ry to God in the high - est, — and
peace to his peo - ple on earth.. — 2. Lord God, heaven - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we praise — you for your glo -
 ry. 3.Lord Je - sus Christ, on - ly Son of the Fa - ther, — Lord God,
 Lamb of God, 4.you take a - way the sin of the world: have mer - cy on us;
 you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
 (Organ) 6.For you a - lone are the Ho - ly One,
 you a - lone are the Lord, — 7.you a - lone are the Most High, Je - sus
 (Organ) Christ, with the Ho - ly — Spi - rit, in the glo - ry of
 God the Fa - ther. — A - men.

Collect of the Day

Celebrant The Lord be with you.
 People *And also with you.*
 Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Children's Processional

All Things Bright and Beautiful
 Verse 1

Hymn 405

Children's Chapel is for children ages 3 to 5th grade.

First Reading

Exodus 34:29-35

A Reading from Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been

commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord.
People *Thanks be to God.*

The Psalm

Psalm 99

- 1 The Lord is King; let the people tremble; *
 he is enthroned upon the cherubim;
 let the earth shake.
- 2 The Lord is great in Zion; *
 he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
 he is the Holy One.
- 4 "O mighty King, lover of justice, you have established equity; *
 you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the Lord our God
 and fall down before his footstool; *
 he is the Holy One.
- 6 Moses and Aaron among his priests,
 and Samuel among those who call upon his Name, *
 they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
 they kept his testimonies and the decree that he gave them.
- 8 O Lord our God, you answered them indeed; *
 you were a God who forgave them,
 yet punished them for their evil deeds.
- 9 Proclaim the greatness of the Lord our God
 and worship him upon his holy hill; *
 for the Lord our God is the Holy One.

Second Reading

2 Corinthians 3:12- 4:2

A Reading from Second Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader The Word of the Lord.
People *Thanks be to God.*

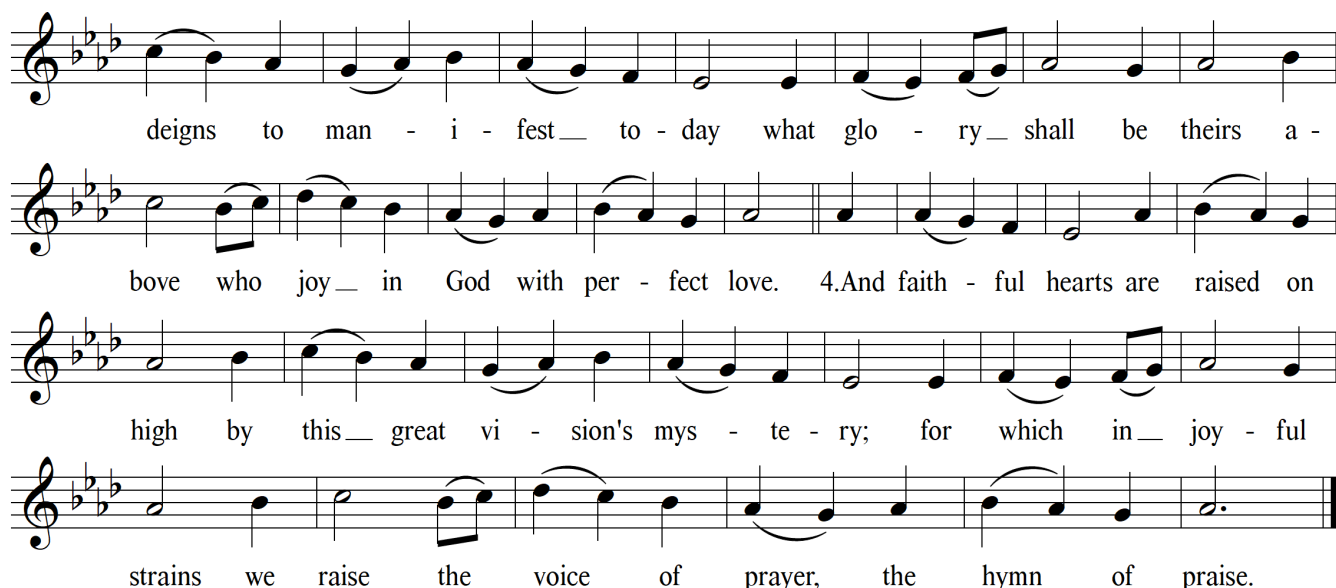
Gradual

O Wondrous Type! O Vision Fair

Hymn 137

The musical notation is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with many notes beamed together. The lyrics are written below the staves, with some words underlined to indicate phrasing.

1. O won - drous type! O vi - sion fair of glo - ry that the
Church may share, which Christ up - on the moun - tain shows, where bright - er
than the sun he glows! 3. With shin - ing face and bright ar - ray Christ



Gospel

Luke 9:28-43a

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Homily

The Rev. Javier Almendárez-Bautista

Nicene Creed

All who are able, stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

People's Response: *Lord, hear our prayer.*

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

BCP 360

All who are able, kneel. Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

BCP 360

Celebrant The peace of the Lord be always with you.
People *And also with you.*

Announcements

Liturgy of the Eucharist

Offertory

In Splendenti Nube
Voices of St. Paul's

Peter Philips -ed. by R. McKinney

Translation of In Splendenti Nube (sung in Latin):

In a splendid cloud the Holy Spirit was seen;
The Father's voice was heard;
This is my beloved son in whom I am well pleased;
Listen to him.

A Cloud appeared and overshadowed them.
And the Father's voice was heard;
This is my beloved son in whom I am well pleased;
Listen to him.

Eucharistic Prayer 2

Enriching Our Worship 1

The people remain standing.

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give God thanks and praise.*

The Celebrant proceeds.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and People

Sanctus

Holy, Holy, Holy Lord

Hymnal S 128

The musical score for the Sanctus hymn is presented in four staves. The first staff is for the organ, marked with '(organ)' above the staff. It begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody starts on a whole note chord of F# and C, followed by a half note chord of D and A, and then a quarter note chord of E and B. The second staff is for the vocal part, starting with a treble clef and a key signature of one sharp. The melody begins with a half note G, followed by a half note A, and then a quarter note B. The lyrics 'Ho - ly, ho - ly, ho - ly Lord,' are written below the notes. The third staff is for the organ, marked with '(organ)' above the staff. It begins with a treble clef, a key signature of one sharp, and a 4/4 time signature. The melody starts with a half note chord of F# and C, followed by a half note chord of D and A, and then a quarter note chord of E and B. The lyrics 'God of power and might, heaven and earth are full of your glo - ry.' are written below the notes. The fourth staff is for the vocal part, starting with a treble clef and a key signature of one sharp. The melody begins with a half note G, followed by a half note A, and then a quarter note B. The lyrics 'Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high - est.' are written below the notes.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

BCP 364

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Jesus, Lamb of God

Hymnal S 164

Je - sus lamb of God: have mer - cy on us. Je - sus, bear - er
of our sins: have mer - cy on us. Je - sus, re - deem - er, re -
deem - er of the world: give us your peace, give us your peace.

Holy Communion

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

If you are at home or otherwise unable to take communion, you may say the following prayer.

Spiritual Communion Prayer

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion

Final Prayer

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

Recessional

Songs of Thankfulness and Praise

Hymn 135

1. Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise, Man - i - fest - ed
by the star to the sa - ges from a - far; branch of roy - al Da - vid's stem
in thy birth at Beth - le - hem; an - thems be to thee ad - dressed, God in man made
man - i - fest. 2. Man - i - fest at Jor - dan's stream, Pro - phet, Priest, and King su - preme;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest; man - i - fest in power di - vine,
chang - ing wa - ter in - to wine; an - thems be to thee ad - dressed, God in man made man - i - fest.
4. Man - i - fest on moun - tain height, shin - ing in re - splen - dent light, where dis - ci - ples
filled with awe thy trans - fi - gured glo - ry saw. When from there thou led - dest them
stead - fast to Je - ru - sa - lem, cross and Eas - ter Day at - test God in man made man - i - fest.

Dismissal

Deacon

Let us go forth in the name of Christ. Alleluia, Alleluia.

People

Thanks be to God. Alleluia, Alleluia.

Postlude

The Altar flowers are given to the glory of God.

Voices of St. Paul's

Linda McKinney & Emily Neuhauser, sopranos
Andrea Dreier, alto
Russell McKinney, tenor
Jon Douglas, bass

Brass Ensemble:

Emery Anderson, trumpets
Barbara Prillaman, horn
Russell McKinney, tenor and bass trombones
Brass Ensemble arrangements by Russell McKinney

Music Reprinted under OneLicense.net A-725331 All of the music for today's service is prerecorded by members of St. Paul's Music Ministries using "virtual choir" techniques (individually recorded tracks electronically submitted), and is compiled and engineered by Russell McKinney, Minister of Music, and accompanied by Joanna Li, organist. All music is licensed for broadcast through CCS WORSHIP Cast License #9427.

MISSION STATEMENT
Worship. Serve. Grow.

Church Phone: 919-467-1477 Fax: 919-467-0152
Web Site: www.stpaulscary.org

The Rev. George Adamik, Rector
The Rev. Javier E. Almendárez-Bautista, Associate Rector
The Rev. Alice Graham Grant, Associate Rector
The Rev. Antoinette Wike, Priest Associate
The Rev. Candy Snively, Deacon
Russell McKinney, Minister of Music
Andrea Dreier, Music Associate
Joanna Li, Organist

x 13 | George.Adamik@stpaulscary.org
x12 | Javier@stpaulscary.org
x39 | Alice@stpaulscary.org
Tony.Wike@stpaulscary.org
Candy.Snively@stpaulscary.org
x 15 | Rusty.McKinney@stpaulscary.org