

# THE FIFTH SUNDAY IN LENT

The Rev. George Adamik, Celebrant The Rev. Javier Almendárez Bautista, Homilist HOLY EUCHARIST 9:00 A.M. SERVICE APRIL 3, 2022

Welcome to St. Paul's! We're glad you're here. Please help us get to know you by filling out a welcome card and placing it in the offering plate.

\*At this time, masking is optional for those who are fully vaccinated and boosted during all worship services.

Our clergy team is fully vaccinated and boosted.

Children of all ages are welcome to join us for worship, and nursery care is available.

All of our nursery staff members are fully vaccinated and wearing masks.

#### **Processional** Surely it is God Who Saves Me Hymn 678 1.Sure-ly it is God trust-ing him, shall not fear. For the who saves me; I and his sav-ing help as you draw Lord de-fends and shields me is So re-joice near. in the day wa - ter from sal - va - tion's liv-ing spring; of your de - liv - erance thank the deeds his mer-cies 2.Make his known Lord, sing. to the peo - ples; tell out his ex - al - ted Name. Praise the Lord, who has done great things; all his works his might pro - claim. Zi-on, lift your voice in sing - ing; for with you has come to dwell, ry midst, the great and Ho - ly One of Is - ra - el. in your ve

## Liturgy of the Word

Penitential Order BCP 351

The Celebrant says

Bless the Lord who forgives all our sins.

People God's mercy endures for ever.

The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen. The following is sung.* 

**Kyrie** Russell McKinney Ky 1e Ky - ri e le i-son, i-son. Ky - ri-e e - le Chri e \_ le i-son. Chri - ste i-son, ste Ky-ri-e i-son, Chri - le - i - son. le ste e e le i-son,

## **Collect of the Day**

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Kv - ri - e

e - le

- i-son,

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

Ky - ri-e

e - le

- i-son, e - le

Children's Processional

All Things Bright and Beautiful
Verse 1
Children's Chapel is for children ages 3 to 5<sup>th</sup> grade.

Hymn 405

First Reading

Isaiah 43:16-21

A Reading from Isaiah.

Thus says the LORD, who makes a way in the sea, a path in the mighty waters,

who brings out chariot and horse, army and warrior;

they lie down, they cannot rise, they are extinguished, quenched like a wick:

Do not remember the former things, or consider the things of old.

I am about to do a new thing; now it springs forth, do you not perceive it?

I will make a way in the wilderness and rivers in the desert.

The wild animals will honour me, the jackals and the ostriches;

for I give water in the wilderness, rivers in the desert,

to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 126

- 1 When the Lord restored the fortunes of Zion, \* then were we like those who dream.
- 2 Then was our mouth filled with laughter, \* and our tongue with shouts of joy.
- 3 Then they said among the nations, \*
  "The Lord has done great things for them."
- 4 The Lord has done great things for us, \* and we are glad indeed.
- 5 Restore our fortunes, O Lord, \* like the watercourses of the Negev.
- 6 Those who sowed with tears \* will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, \* will come again with joy, shouldering their sheaves.

#### Second Reading

Philippians 3:4b-14

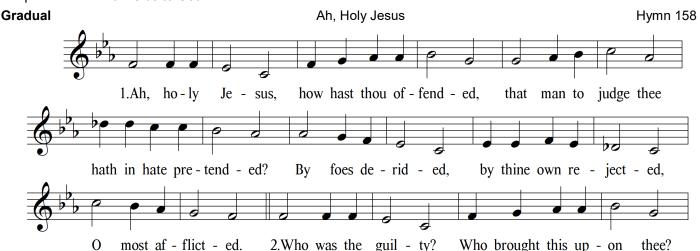
A Reading from Philippians.

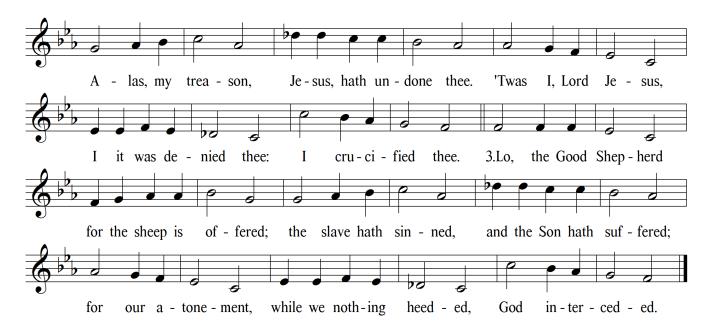
If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord. People Thanks be to God.





Gospel John 12:1-8

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospel of the Lord. *Praise to you, Lord Christ.* 

People Praise to you, Lord Christ

Homily

Nicene Creed

The Rev. Javier Almendárez-Bautista

#### Nicene Creed

All who are able, stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People** 

People's Response: Lord, have mercy.

Peace BCP 360

Celebrant The peace of the Lord be always with you. People And also with you.

**Announcements** 

## **Liturgy of the Eucharist**

## Offertory

Eucharistic Prayer A BCP 361

The people remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.

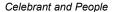
Celebrant Let us give thanks to the Lord our God. People It is right to give God thanks and praise.

The Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:





## The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

#### **Memorial Acclamation**

Celebrant and People Christ has died.

Christ is risen.

Christ will come again.

The Celebrant then continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

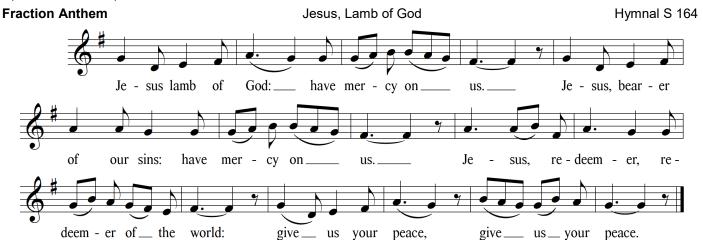
Lord's Prayer BCP 364

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **Breaking of the Bread**

A period of silence is kept.



## **Holy Communion**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

If you are at home or otherwise unable to take communion, you may say the following prayer.

### **Spiritual Communion Prayer**

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

#### **Communion Music**

#### **Final Praver**

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

#### Blessina



#### **Dismissal**

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

## **Postlude**

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All of the music for today's service is prerecorded by members of St. Paul's Music Ministries using "virtual choir" techniques (individually recorded tracks electronically submitted), and is compiled and engineered by Russell McKinney, Minister of Music, and accompanied by Joanna Li, organist. All music is licensed for broadcast through CCS WORSHIPCast License #9427.

> MISSION STATEMENT Worship. Serve. Grow.

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