



# PAUL'S EPISCOPAL CHURCH

221 Union Street • Cary, North Carolina 27511

**FOURTH SUNDAY  
AFTER PENTECOST**

*The Rev. Alice Graham Grant, Celebrant  
The Rev. Candy Snively Homilist*

**HOLY EUCHARIST  
9:00 A.M. SERVICE  
JULY 3, 2022**

## Processional

## Jesus Shall Reign

Hymn 544

1. Je - sus shall reign wher - e'er the sun doth his suc - ces - sive  
jour - neys run; his king-dom stretch from shore to shore,  
till moons shall wax and wane no more. 4. Bless-ings a - bound wher - e'er he  
reigns: the pri-soners leap to lose their chains, the wea-ry find e -  
ter - nal rest, and all who suf - fer want are blest.

## Liturgy of the Word

### Opening Acclamation

*The Celebrant says*

Blessed be the one, holy, and living God.

People

*Glory to God for ever and ever.*

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is sung.*

### Gloria

## Glory to God

Hymnal S 280

1. Glo - ry to God in the high - est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al - mighty God and

Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.

3.Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4.you

take a - way the sin of the world: have mer - cy on us; 5.you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer. 6.For you a - lone are the

Ho - ly One, you a - lone are the Lord, 7.you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men

### Collect of the Day

Celebrant The Lord be with you.  
 People *And also with you.*  
 Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### First Reading

2 Kings 5:1-14

A Reading from Second Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So

Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader            The Word of the Lord.

People            *Thanks be to God.*

### **Psalm of the Day**

Psalm 30

- 1 I will exalt you, O LORD because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 7 While I felt secure, I said, "I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O LORD; \*  
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?"
- 11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper."
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

### **Second Reading**

Galatians 6:1-16

A Reading from Galatians.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised - only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Reader The Word of the Lord.  
People Thanks be to God.

**Gradual**

For the Fruit of All Creation

Hymn 424

1. For the fruit of all cre - a - tion, thanks be to God; For his gifts to  
ev - ery na - tion, thanks be to God; for the plow - ing, sow - ing, reap - ing, si - lent growth while  
we are sleep - ing, fu - ture needs in earth's safe - keep - ing, thanks be to God.

2. In the just re - ward of la - bor, God's will be done; in the help we  
give our neigh - bor, God's will be done; in our world - wide task of car - ing for the hun - gry  
and des - pair - ing, in the har - vests we are shar - ing, God's will be done.

**Gospel**

Luke 10:1-11, 16-20

People The Holy Gospel of our Lord Jesus Christ according to Luke.  
*Glory to you, Lord Christ.*

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

People The Gospel of the Lord.  
*Praise to you, Lord Christ.*

**Homily**

The Rev. Candy Snively

**Nicene Creed**

*All who are able, stand.*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true*

God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### Prayers of the People

People's Response: *Lord, hear our prayer.*

### Confession of Sin

BCP 360

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*All who are able, kneel. Minister and People*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### Peace

BCP 360

Celebrant The peace of the Lord be always with you.

People *And also with you.*

### Announcements

## Liturgy of the Eucharist

### Offertory

#### Eucharistic Prayer 3

EOW

*The people remain standing.*

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

*The Celebrant proceeds.*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

*Celebrant and People*

### Sanctus

Holy, Holy, Holy Lord

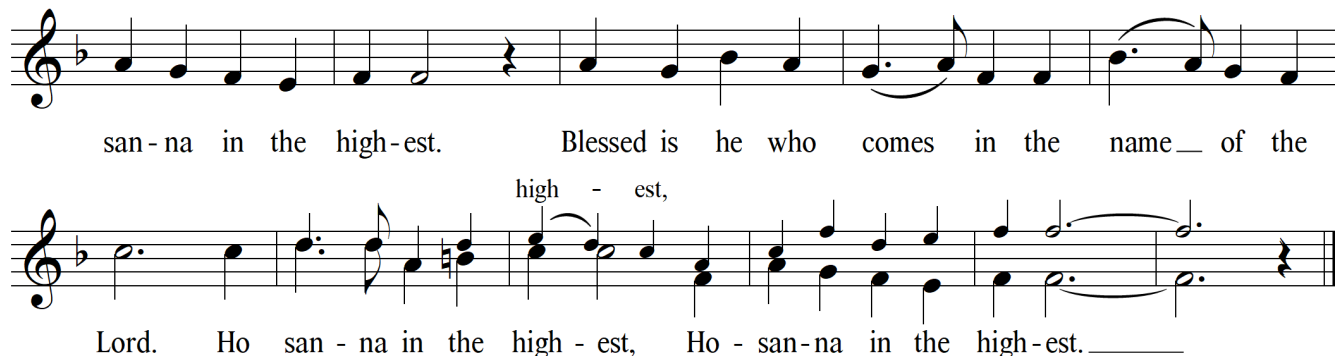
Hymnal S 125



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,



heaven\_\_ and earth\_\_ are full\_\_ of your glo-ry, Ho - san - na in the high-est. Ho -



*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

### **Memorial Acclamation**

*Celebrant and People*

*Dying, you destroyed our death.*

*Rising, you restored our life.*

*Christ Jesus, come in glory!*

*The Celebrant then continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Paul, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People*

*Blessed are you now and for ever. AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

### **Lord's Prayer**

BCP 364

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

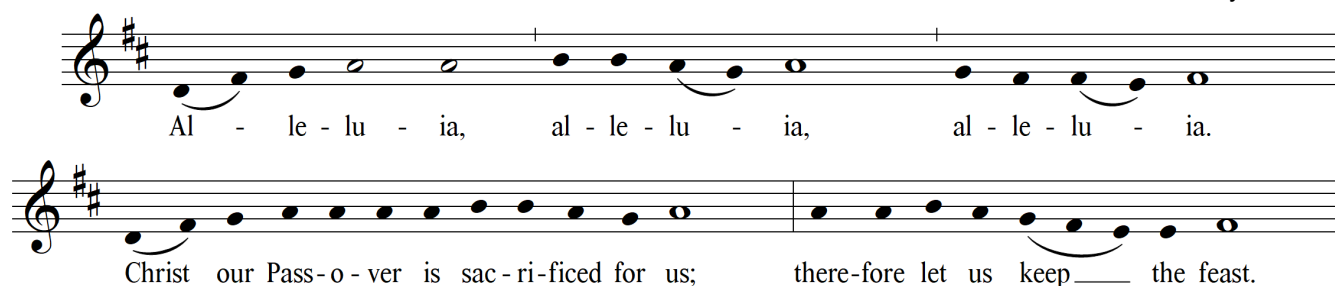
### **Breaking of the Bread**

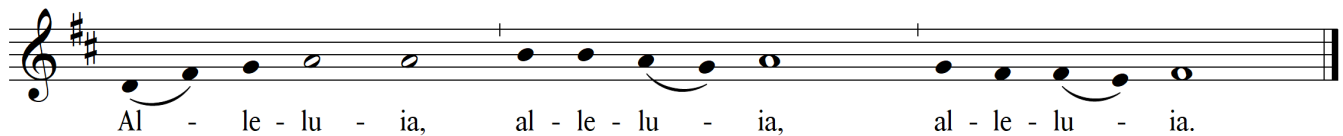
*A period of silence is kept.*

### **Fraction Anthem**

Christ Our Passover

Hymnal S 154





## Holy Communion

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*If you are at home or otherwise unable to take communion, you may say the following prayer.*

## Spiritual Communion Prayer

*In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

## Final Prayer

*Celebrant and People*

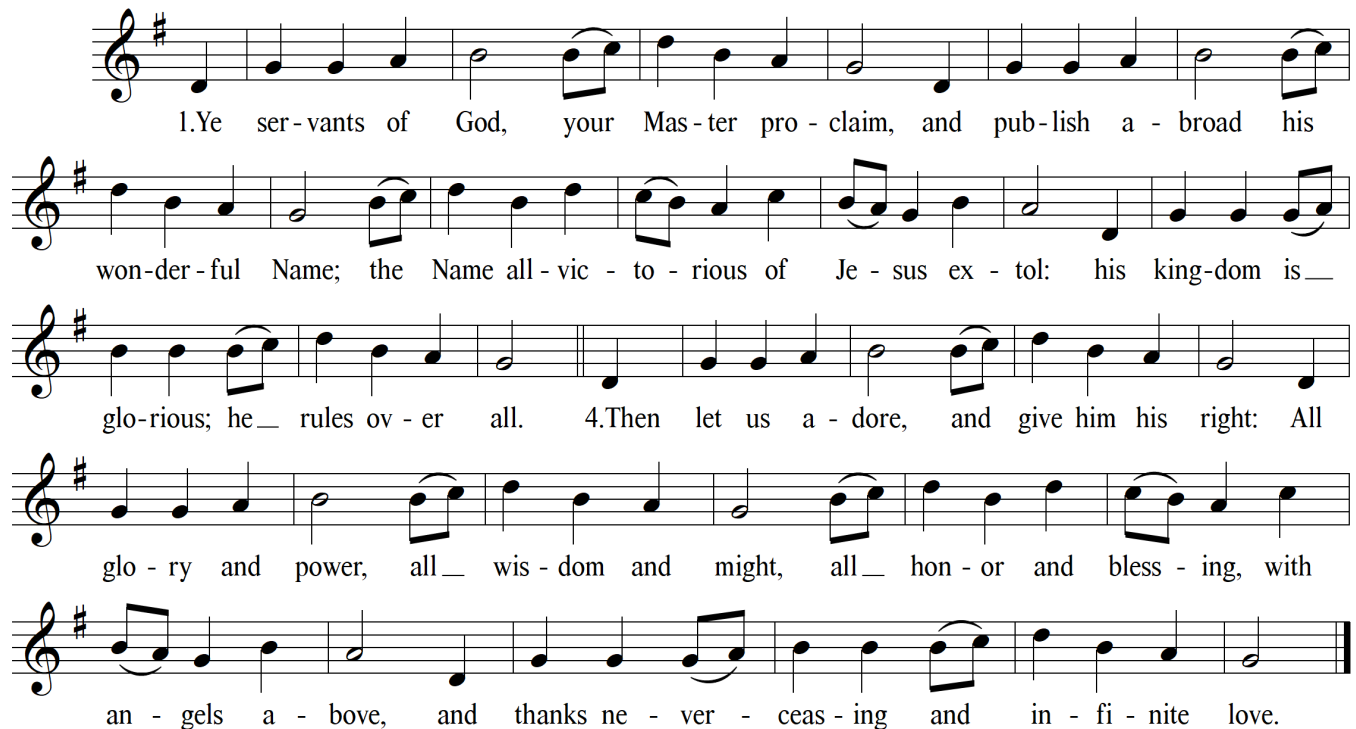
Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## Blessing

### Recessional

Ye Servants of God

Hymn 535



## Dismissal

Deacon  
People

Let us go forth in the name of Christ. Alleluia, Alleluia.  
*Thanks be to God. Alleluia, Alleluia.*

## Postlude

Joanna Li, organist

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All of the music for today's service is prerecorded by members of St. Paul's Music Ministries using "virtual choir" techniques (individually recorded tracks electronically submitted), and is compiled and engineered by Russell McKinney, Minister of Music, and accompanied by Joanna Li, organist. All music is licensed for broadcast through CCS WORSHIPCast License #9427.

#### **MISSION STATEMENT**

**Worship. Serve. Grow.**

**Church Phone: 919-467-1477 Fax: 919-467-0152**  
**Web Site: [www.stpaulscary.org](http://www.stpaulscary.org)**

The Rev. George Adamik, Rector  
The Rev. Javier E. Almendárez-Bautista, Associate Rector  
The Rev. Alice Graham Grant, Associate Rector  
The Rev. Antoinette Wike, Priest Associate  
The Rev. Candy Snively, Deacon  
Russell McKinney, Minister of Music  
Andrea Dreier, Music Associate  
Joanna Li, Organist

x 13 | [George.Adamik@stpaulscary.org](mailto:George.Adamik@stpaulscary.org)  
x 12 | [Javier@stpaulscary.org](mailto:Javier@stpaulscary.org)  
x 39 | [Alice@stpaulscary.org](mailto:Alice@stpaulscary.org)  
[Tony.Wike@stpaulscary.org](mailto:Tony.Wike@stpaulscary.org)  
[Candy.Snively@stpaulscary.org](mailto:Candy.Snively@stpaulscary.org)  
x 15 | [Rusty.McKinney@stpaulscary.org](mailto:Rusty.McKinney@stpaulscary.org)