



PAUL'S EPISCOPAL CHURCH

221 Union Street • Cary, North Carolina 27511

**ELEVENTH SUNDAY
AFTER PENTECOST**

The Rev. George Adamik, Celebrant
The Rev. Candy Snively, Homilist

**HOLY EUCHARIST
9:00 A.M. SERVICE
AUGUST 21, 2022**

Processional

The Church's One Foundation

Hymn 525

1. The Church 's one foun - da - tion is Je - sus Christ her Lord; she is his new cre -
a - tion by wa - ter and the word: from heaven he came and sought her to be his ho - ly
bride; with his own blood he bought her, and for her life he died.
5. Yet she on earth hath un - ion with God, the Three in One, and mys - tic sweet com -
mun - ion with those whose rest is won. O hap - py ones and ho - ly! Lord, give us grace that
we like them, the meek and low - ly, on high may dwell with thee.

Liturgy of the Word

Opening Acclamation

The Celebrant says

Blessed be the one, holy, and living God.

People

Glory to God for ever and ever.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung.

Gloria

Glory to God

Hymnal S 280

1. Glo - ry to God in the high - est, and

peace — to his peo-ple on earth. 2. Lord God, heaven-ly King, al - might-y — God and

Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.

3. Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us; 5. you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer. 6. For you a - lone are the

Ho - ly One, you a - lone — are the Lord, 7. you a - lone are the Most —

High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of

God — the Fa - ther. A - men

Collect of the Day

Celebrant The Lord be with you.
 People *And also with you.*
 Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Children's Processional

All Things Bright and Beautiful
 Verse 1

Hymn 405

Children's Chapel is for children ages 3 to 5th grade.

First Reading

Jeremiah 1:4-10

A Reading from Jeremiah.

The word of the Lord came to me saying,

"Before I formed you in the womb I knew you,
 and before you were born I consecrated you;
 I appointed you a prophet to the nations."

Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me,

"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you,

says the Lord."

Then the Lord put out his hand and touched my mouth; and the Lord said to me,

"Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm of the Day

Psalm 71:1-6

- 1 In you, O Lord, have I taken refuge; *
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord God, *
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength;*
my praise shall be always of you.

Second Reading

Hebrews 12:18-29

A Reading from Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader The Word of the Lord.

People *Thanks be to God.*

Gradual

O Bless the Lord, My Soul!

Hymn 411

The musical notation is written on two staves in G-clef with a key signature of one sharp (F#). The first staff contains the melody for the first line of the text: "1.O bless the Lord, my soul! His grace to thee pro-claim! And". The second staff contains the melody for the second line: "all that is with-in me join to bless his ho-ly Name! 2.O bless the Lord, my". The lyrics are written below the notes, with hyphens indicating where a note spans across two words.



Gospel

Luke 13:10-17

The Holy Gospel of our Lord Jesus Christ according to Luke.
 People *Glory to you, Lord Christ.*

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

Homily

The Rev. Candy Snively

Nicene Creed

All who are able, stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

People's Response: *Lord, hear our prayer.*

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

All who are able, kneel. Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

BCP 360

Announcements

Offertory

Howard Goodall

Eucharistic Prayer 3

EOW

People *It is right to give our thanks and praise.*

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

Holy, Holy, Holy Lord

Hymnal S 125

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,

heaven__ and earth__ are full__ of your glo-ry, Ho - san - na in the high-est. Ho -

san - na in the high-est. Blessed is he who comes in the name__ of the

high - est,

Lord. Ho san - na in the high - est, Ho - san-na in the high-est.____

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Memorial Acclamation

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant then continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Paul, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

BCP 364

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Christ Our Passover

Hymnal S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass-o-ver is sac-ri-ficed for us; there-fore let us keep — the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Communion

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

If you are at home or otherwise unable to take communion, you may say the following prayer.

Spiritual Communion Prayer

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Final Prayer

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

1. O for a thousand tongues to sing my dear Redeemer's praise,
the glories of my God and King, the triumphs of his grace!

2. My gracious Master and my God, assist me to proclaim,
and spread through all the earth abroad the honors of thy Name.

3. Jesus! the Name that charms our fears and bids our sorrows cease;
'tis music in the sinner's ears, 'tis life and health and peace.

Dismissal

Deacon
People

Let us go forth in the name of Christ. Alleluia, Alleluia.
Thanks be to God. Alleluia, Alleluia.

Postlude

Joanna Li, organist

*The flowers on the Altar are given in thanksgiving to God and
in memory of Pablo Fernando by Myrna and Tom Belington.*

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All of the music for today's service is prerecorded by members of St. Paul's Music Ministries using "virtual choir" techniques (individually recorded tracks electronically submitted), and is compiled and engineered by Russell McKinney, Minister of Music, and accompanied by Joanna Li, organist. All music is licensed for broadcast through CCS WORSHIPCast License #9427.

Voices of St. Paul's

Kaela Belington, soprano solo
Emily Neuhauser & Linda McKinney, sopranos
Barbara Prillaman, alto
Russell McKinney, tenor
Jon Douglas, bass

MISSION STATEMENT

Worship. Serve. Grow.

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The Rev. Antoinette Wike, Priest Associate
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