

THE FOURTEENTH SUNDAY AFTER PENTECOST

The Rev. Alice Graham Grant, Celebrant The Rev. George Adamik, Homilist HOLY EUCHARIST 9:00 A.M. SERVICE SEPTEMBER 11, 2022



# **Liturgy of the Word**

### **Opening Acclamation**

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



## Collect of the Day

Celebrant The Lord be with you. People And also with you. Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Children's Processional

All Things Bright and Beautiful

Hymn 405

Verse 1

Children's Chapel is for children ages 3 to 5th grade.

## First Reading

Jeremiah 4:11-12, 22-28

A Reading from Jeremiah.

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them.

"For my people are foolish,

they do not know me;

they are stupid children,

they have no understanding.

They are skilled in doing evil,

but do not know how to do good."

I looked on the earth, and lo, it was waste and void;

and to the heavens, and they had no light.

I looked on the mountains, and lo, they were quaking,

and all the hills moved to and fro.

I looked, and lo, there was no one at all.

and all the birds of the air had fled.

I looked, and lo, the fruitful land was a desert,

and all its cities were laid in ruins

before the Lord, before his fierce anger.

For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end.

Because of this the earth shall mourn,

and the heavens above grow black;

for I have spoken, I have purposed;

I have not relented nor will I turn back.

The Word of the Lord. Reader People Thanks be to God.

## Psalm of the Day

4

5

Psalm 14

The fool has said in his heart, "There is no God." \* All are corrupt and commit abominable acts;

there is none who does any good.

The Lord looks down from heaven upon us all, \*

to see if there is any who is wise.

if there is one who seeks after God.

Every one has proved faithless; all alike have turned bad; \* 3 there is none who does good; no, not one.

Have they no knowledge, all those evildoers \*

who eat up my people like bread and do not call upon the Lord?

See how they tremble with fear, \*

because God is in the company of the righteous.

- 6 Their aim is to confound the plans of the afflicted, \* but the Lord is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! \* when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be glad.

# **Second Reading**

1 Timothy 1:12-17

A Reading from First Timothy.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. *Amen*.

Reader The Word of the Lord.
People Thanks be to God.

Gradual Praise the Lord, Rise Up Rejoicing Hymn 334

Verses 1 and 2

Gospel Luke 15:1-10

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, `Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents." "

The Gospel of the Lord. Praise to you, Lord Christ.

Homily The Rev. George Adamik

### **Nicene Creed**

People

All who are able, stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **Prayers of the People**

People's Response: Lord, hear our prayer.

Confession of Sin

BCP 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

All who are able, kneel. Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.* 

Peace BCP 360

Celebrant The peace of the Lord be always with you.

People And also with you.

**Announcements** 

# Liturgy of the Eucharist

Offertory How Can I Keep from Singing? arr. Mark Schweizer

St. Paul's Choir Emily Neuhauser, solo

Eucharistic Prayer B BCP 367

The people remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. People It is right to give God thanks and praise.

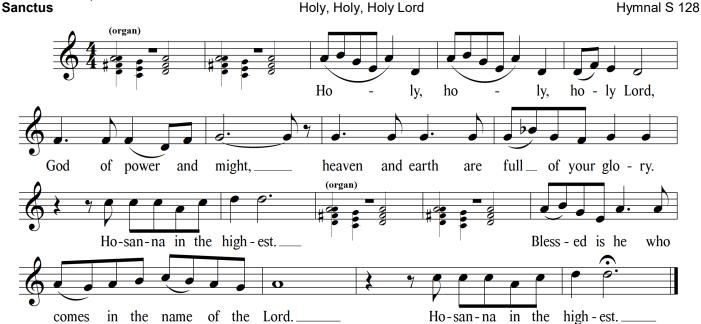
The Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People



The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

### **Memorial Acclamation**

Celebrant and People

We remember his death.

We proclaim his resurrection,

We await his coming in glory:

The Celebrant then continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray to you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN*.

The Celebrant then continues

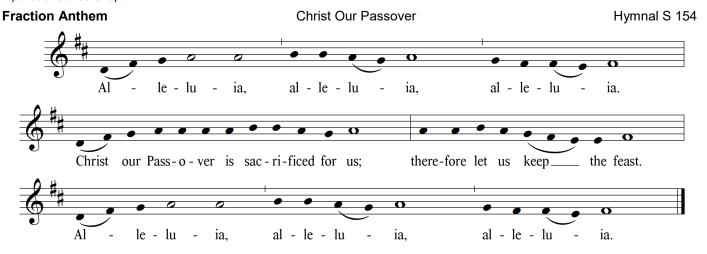
And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer
People and Celebrant
BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

# **Breaking of the Bread**

A period of silence is kept.



# **Holy Communion**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **The Communion Music**

My Shepherd Will Supply My Need Now the Silence, Now the Peace Hymn 664 Hymn 333

If you are at home or otherwise unable to take communion, you may say the following prayer.

# **Spiritual Communion Prayer**

Celebrant and People

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

## **Final Prayer**

The Celebrant says

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

**Blessing** 

Recessional All Creatures of Our God and King Hymn 400

**Dismissal** 

Let us go forth in the name of Christ. Alleluia, Alleluia. Deacon

People Thanks be to God. Alleluia, Alleluia.

**Postlude** Joanna Li, organist

> The flowers on the Altar are given in memory of Bob Agresto by Margaret Magnani; and in memory of those who lost their lives on September 11, and in for thanksgiving for the first responders and chaplains, by Rev. Louane Frey.

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