FOURTH SUNDAY AFTER THE EPIPHANY The Rev. Javier Almendárez-Bautista, Celebrant The Rev. George Adamik, Homilist HOLY EUCHARIST 9:00 A.M. SERVICE JANUARY 29, 2023

Prelude

Carol Yeargin, Organist

Processional

Tell Out, My Soul, the Greatness of the Lord

Hymn 438

Liturgy of the Word

Opening Acclamation

The Celebrant says

Blessed be the one, holy, and living God.

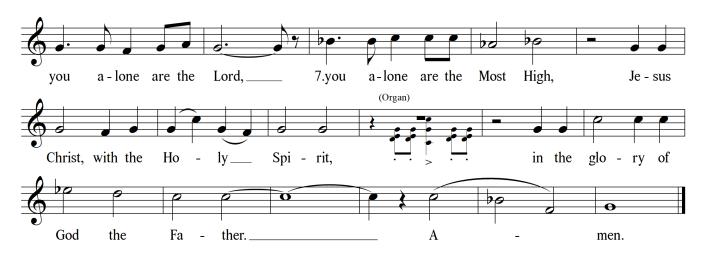
People

Glory to God for ever and ever.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung. Glory to God Hymnal S 278 Gloria (Organ) 1.Glo - ry to God in the high - est, and 00 earth.._ 2.Lord God, God and peace to his peo-ple on heaven - ly King, al - might - y Fa - ther, wor - ship you, we give you thanks, we we praise ___ you for your glo 3.Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, ry. of the world: Lamb of God, 4.you take a - way the have mer sin on us; at the right hand of the Fa - ther: re - ceive you are seat - ed our prayer. (Organ) 6.For you a - lone are the Ho - ly One,



Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Children's Processional

All Things Bright and Beautiful
Verse 1
Children's Chapel is for children ages 3 to 5th grade.

Hymn 405

First Reading

Micah 6:1-8

A Reading from Micah.

Hear what the LORD says:

Rise, plead your case before the mountains, and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth;

for the LORD has a controversy with his people, and he will contend with Israel.

"O my people, what have I done to you?

In what have I wearied you? Answer me!

For I brought you up from the land of Egypt, and redeemed you from the house of slavery;

and I sent before you Moses, Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him,

and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD."

"With what shall I come before the LORD, and bow myself before God on high?

Shall I come before him with burnt-offerings, with calves a year old?

Will the LORD be pleased with thousands of rams, with tens of thousands of rivers of oil?

Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?"

He has told you, O mortal, what is good; and what does the LORD require of you

but to do justice, and to love kindness, and to walk humbly with your God?

Reader The Word of the Lord. People Thanks be to God.

The Psalm Psalm 15

1 LORD, who may dwell in your tabernacle? * who may abide upon your holy hill?

2 Whoever leads a blameless life and does what is right, *

who speaks the truth from his heart.

3 There is no guile upon his tongue;

he does no evil to his friend: *

he does not heap contempt upon his neighbor.

4 In his sight the wicked is rejected, *

but he honors those who fear the LORD.

5 He has sworn to do no wrong * and does not take back his word.

6 He does not give his money in hope of gain, * nor does he take a bribe against the innocent.

7 Whoever does these things * shall never be overthrown.

Second Reading

1 Corinthians 1:18-31

A Reading from First Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

"I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Reader The Word of the Lord. People Thanks be to God.

Gradual Blest are the Pure in Heart Hymn 656

Gospel Matthew 5:1-12

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of the Lord. Praise to you, Lord Christ.

Homily The Rev. George Adamik

Nicene Creed

People

All who are able, stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

People's Response: Lord, hear our prayer.

Confession of Sin BCP 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

All who are able, kneel. Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace BCP 360

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Liturgy of the Eucharist

Offertory O Lord, Increase Our Faith Henry Loosemore St. Paul's Choir

Eucharistic Prayer 2 Enriching Our Worship 1

The People remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. People It is right to give our thanks and praise.

The Celebrant proceeds.

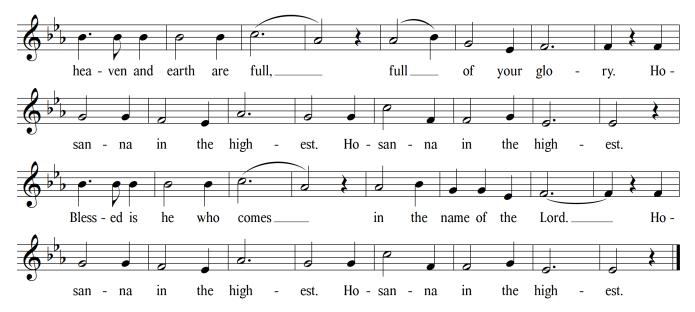
We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and People

Sanctus Holy, Holy, Holy Lord Hymnal S 130





The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banguet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*.

The Celebrant then continues

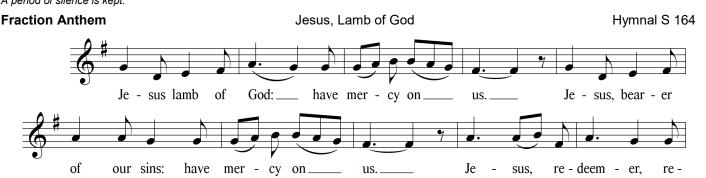
And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer BCP 364

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread A period of silence is kept.





Holy Communion

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

If you are at home or otherwise unable to take communion, you may say the following prayer.

Spiritual Communion Prayer

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The Communion Music

What Does the Lord Require For the Bread Which You Have Broken

Hymn 605 Hymn 341

Final Prayer

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessina

Recessional In the Cross of Christ I Glory Hymn 441

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

Postlude Carol Yeargin, Organist

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The flowers on the altar are given to the glory of God and in thanksgiving for the 52th wedding anniversary of Tim and Elaine Hunt.

MISSION STATEMENT Worship. Serve. Grow.

Church Phone: 919-467-1477 Fax: 919-467-0152 Web Site: www.stpaulscary.org

The Rev. George Adamik, Rector

The Rev. Javier E. Almendárez-Bautista, Associate Rector

The Rev. Alice Graham Grant, Associate Rector The Rev. Antoinette Wike, Priest Associate

The Rev. Candy Snively, Deacon Russell McKinney, Minister of Music x 13 | George.Adamik@stpaulscary.org x 12 | Javier@stpaulscary.org x 39 | Alice@stpaulscary.org Tony.Wike@stpaulscary.org Candy.Snively@stpaulscary.org x 15 | Rusty.McKinney@stpaulscary.org