



St. Paul's

EPISCOPAL CHURCH

**NINETEENTH SUNDAY
AFTER PENTECOST**

The Rev. George Adamik, Celebrant
The Rev. Javier E. Almendárez-Bautista, Homilist

**HOLY EUCHARIST
9:00 A.M. SERVICE
SEPTEMBER 29, 2024**

Prelude

Carol Yeargin, Organist

Processional

Tell Out, My Soul, the Greatness of the Lord

Hymn 438

Liturgy of the Word

Opening Acclamation

The Celebrant says

Blessed be the one, holy, and living God.

People

Glory to God for ever and ever.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung.

Gloria

Glory to God

Hymnal S278

(Organ)

1. Glo - ry to God in the high - est, — and
peace to his peo - ple on earth. — 2. Lord God, hea - ven - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we praise — you for your glo -
ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, — Lord God,
Lamb of God, 4. you take a - way the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
(Organ)

6. For you a - lone are the Ho - ly One,



Collect of the Day

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Children's Processional

All Things Bright and Beautiful (Vs 2)

Hymn 405

Children's Chapel is for children 3 years old through 5th grade.

First Reading

Numbers 11:4-6,10-16,24-29

A Reading from Numbers.

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at."

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you."

So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD'S people were prophets, and that the LORD would put his spirit on them!"

Reader The Word of the Lord.

People *Thanks be to God.*

The Psalm

Psalm 19:7-14

- 7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.

- 8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.
- 9 The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

Second Reading

James 5:13-20

A Reading from James.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader The Word of the Lord.
People *Thanks be to God.*

Gradual

Fight the Good Fight with All Thy Might (Vs 1&2)

Hymn 552

Gospel

Mark 9:38-50

People The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

"For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

People The Gospel of the Lord.
Praise to you, Lord Christ.

Homily

The Rev. Javier E. Almendárez-Bautista

Nicene Creed

All who are able, stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

People's Response: *Lord, hear our prayer.*

Confession of Sin

BCP 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

All who are able, kneel. Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

BCP 360

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Announcements

If you would like to donate online, follow the QR code found on the giving card in the back of the pews.

At the end of the announcements, you are also welcome to come forward to make a special donation to Heifer International, a non-profit organization whose mission is to end hunger and poverty, to mark an anniversary, blessing, or other event.

Liturgy of the Eucharist

Offertory

Treasures in Heaven

Joseph W. Clokey

St. Paul's Choir

Linda McKinney, soloist

Offertory Response *All things come of Thee, O Lord, and of Thine own have we given Thee.*

Eucharistic Prayer I

Enriching Our Worship

The People remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

The Celebrant proceeds.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Celebrant and People

(organ)

Ho - ly, ho - ly, ho - ly Lord,

God of power and might, _____ heaven and earth are full of your glo - ry.

(organ)

Ho-san-na in the high - est. _____ Bless - ed is he who

comes in the name of the Lord. _____ Ho-san-na in the high - est. _____

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Memorial Acclamation

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant then continues.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Christ Our Passover

Hymnal S154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass-o - ver is sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Communion

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward for communion, including children. Please follow the ushers' guidance as you come to the rail.

If you would like to receive the wine by intinction (dipping the bread in the cup), keep the bread in your hands and wait for the communion server to come to you.

If you would like to receive from the common cup (drinking from the cup directly), please consume the bread first and then make your way to the steps at the end of the rail. A communion server will be there with the common cup.

If it is not your custom to receive communion, you are still welcome to come forward for a blessing. Simply cross your arms across your chest and the minister will offer a prayer.

A priest is also available to provide prayers for healing in the back southwest corner of the church. Simply head to the back during communion distribution and wait for your turn.

If you are at home or otherwise unable to take communion, you may say the following prayer.

Spiritual Communion Prayer

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The Communion Music

Where Cross the Crowded Ways of Life
O Food to Pilgrims Given

Hymn 609

Hymn 309

Final Prayer

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

Recessional

Go Forth for God; Go to the World in Peace

Hymn 347

Dismissal

Deacon

Let us go forth in the name of Christ. Alleluia, Alleluia.

People

Thanks be to God. Alleluia, Alleluia.

Postlude

Carol Yeargin, Organist

The Altar flowers are given to the glory of God
and in memory of Isaac/Lettie Fernandez
by Jim and Robin Smith.

Rite Stuff, Copyright © 1999-2014 Church Publishing Incorporated. All rights reserved.
Music reprinted under OneLicense.net A-725331
All music is licensed for broadcast through CCS WORSHIPCast License #9427.

MISSION STATEMENT
Worship. Serve. Grow.

Church Phone: 919-467-1477 Fax: 919-467-0152
Web Site: www.stpaulscary.org

The Rev. George Adamik, Rector
The Rev. Javier E. Almendárez-Bautista, Associate Rector
The Rev. Alice Graham Grant, Associate Rector
The Rev. Antoinette Wike, Priest Associate
The Rev. Candy Snively, Deacon
Russell McKinney, Minister of Music
Carol Yeargin, Organist

x 13 | George.Adamik@stpaulscary.org
x 12 | Javier@stpaulscary.org
x 39 | Alice@stpaulscary.org
Tony.Wike@stpaulscary.org
Candy.Snively@stpaulscary.org
x 15 | Rusty.McKinney@stpaulscary.org
Carol.Yeargin@stpaulscary.org

TODAY – SEPTEMBER 29, 2024

New to St. Paul's? Welcome! Please let us know you are here by filling out a visitor card in the pew. Stop by our Welcome Station in the narthex (lobby) to chat with Greeters and find materials that might help if you are new to St. Paul's or the Episcopal Church. Join a tour of our campus the third Sunday of the month at 10:15 a.m. to learn more and meet others. Contact Mary Kintz, our Community Connector, at mary.kintz@stpaulscary.org to learn more about joining us!

Children's Chapel: Children ages 3 years old through 5th grade are invited to process to Children's Chapel during the 9 a.m. service and return to their families during announcements.

Coffee Hour (Parish Hall): Hosted this week by the St. Paul's Ushers. Join us after the 9 a.m. service for coffee and conversation.

Adult Formation (Chapel, 10:15-11 a.m.): Our series *The Book of Exodus* continues today with "The Commissioning of Moses (3:1-7:7)" presented by Fr. George.

Children's Sunday School - 5th grade and under (Education Building): Classes are meeting from 10:15-11 a.m.

Youth Sunday School - 6th thru 12th grade (Youth Wing): Classes are meeting from 10:15-11 a.m.

Episcopal Youth Community (EYC): Meets this evening for fun and fellowship from 5-7 p.m. in the Youth Wing.

Pre-EYC - 4th and 5th grade (Parish Hall): Meets this evening for Board Game night from 5-7 p.m. in the Parish Hall.

PARISH ANNOUNCEMENTS

Celebrate Mother Alice's Ministry: Plan to be with us next Sunday, Oct. 6, during Coffee Hour in the Parish Hall as we honor Mother Alice and her family. Celebrate and wish them well as they head to St. Anne's in Annapolis, Maryland.

Mental Health First Aid Training: Registration is closing Sept. 30 for the Mental Health First Aid workshop, an evidence-based training that teaches the signs of mental health or substance use challenges, how to offer and give help, and how to guide a person to care if needed. St. Paul's is hosting this professionally-led training on Oct. 12 from 9 a.m.-5 p.m. in the Youth Wing. Blue Cross Blue Shield of North Carolina is underwriting the costs of materials for the course; registration fee of \$20 covers lunch. Sign up today; more information is available online or by contacting Celia Hartnett at celiahartnett@gmail.com.

Have Fun with Us at Lobster Fest! Don't sit on the sidelines, come and share in the fun on Oct. 5! The team atmosphere for this event is one of its hallmarks. We laugh and work together as we prepare to fill a thousand (*or more*) orders. Please see our volunteer webpage for a list of teams with descriptions of the different work areas; or just email us and say "Put me anywhere!" Crews start prepping on Oct. 2. Questions? Contact Alana Loughlin at alanaloughlin817@gmail.com.

Blessing of the Animals: Join us on Sunday, Oct. 6 at 1 p.m. in the St. Paul's Courtyard for the annual Blessing of the Animals as we cherish the earth and all its creatures in the spirit of Francis of Assisi. Bring your pets and invite your neighbors and friends of your pets as well. All are welcome.

ONE Wake at St. Paul's: We need YOU to be a presence at ONE Wake's Local Non-Partisan Candidate Assembly on Oct. 10 at 7 p.m. at Watts Chapel Missionary Baptist Church. Listen and learn as candidates for Wake County Board of Commissioners and Raleigh City Council react to our Homeownership to Equity Campaign. We have pledged to have 35 St. Paul's members present as a sign of our commitment to change the story on who can afford to live in Wake County. Stand up for this effort by registering at onewake.org. Contact Mary Kintz and Christina Myers at onewake@stpaulscary.org for more information, especially if you need a ride on Oct. 10.

Yam Jam 2024: Join St. Paul's Children's Ministries and Pre-EYC for sweet potato gleaning at a local farm on Saturday, Oct. 12 from 8 a.m. to noon. Gleaning is the act of collecting leftover crops from farmers' fields after they have been commercially harvested or on fields where it is not economically profitable to harvest. These crops are then given to local food banks to distribute to people in need. More details can be found on the St. Paul's website or by contacting Emily Freeman at emilyscarl@hotmail.com.

Newcomer Luncheon: Are you new to St. Paul's? Please join us in the Youth Wing on Sunday, Oct. 13 from 12:30-2 p.m. to share a sandwich and some stories with others who have recently joined us. Children are welcome, and we'll have the Kids' Club open as well. The clergy and members of our hospitality ministries are excited to welcome you and get to know you better. RSVP online or contact Community Connector Mary Kintz at mary.kintz@stpaulscary.org.

Join our Racial Justice Book Group: This October, our intern Will Lee is leading a study of Robert P. Jones' book "White Too Long: The Legacy of White Supremacy in American Christianity" which focuses on the ways that white supremacy has intersected with American Christianity from long before the Civil War to our modern times. We will meet at 12:45 p.m. (after the 11:15 service) for four Sundays, Oct. 13, 20, 27, and Nov. 10. If you have any questions, please reach out to Will at william.a.lee13@gmail.com or pull him aside on Sunday.

Prayer List: Dave, Bob, Ann, Vickie, Ann, Laura, Margaret, Mary, Virginia, Doug, Guy, Katie, Cathy, Alan, Jessica, Sherry, John, Mary, Susan, Clarence, Susan, Mila, Florence, Ron, Liz, Noah, Sally, Chase, Anne, Heather, Ronnie, John, Janice, Kim, Chris, Bill, Dorothy, John, Randy, Nathanael, Becky, Mike, Nancy, Gail, Christy, Andi, the Lytvinenko Family, John, Amy, Bonnie, Connor, Regina, Louane, Judy, Shannon, Rebecca, Ali, Peter, Christopher, Bill, Melissa, Joan, Lee, Brenda, Patrick.

If you have a name you would like to include on the prayer list, or a ministry event that you would like to announce in this printed bulletin, please send information to announcements@stpaulscary.org. Names included in the prayer list will remain for a month, and

If you have a name you would like to include on the prayer list, or a ministry event that you would like to announce in this printed bulletin, please send information to announcements@stpaulscary.org. Names included in the prayer list will remain for a month, and we are happy to extend at your request. Please note that there is a 2-week lead time on printed announcements.



St. Paul's Website