

St. Paul's

EPISCOPAL CHURCH

TWENTY-SECOND SUNDAY
AFTER PENTECOST

The Rev. George Adamik, Celebrant
The Rev. J. Carr Holland, Homilist

HOLY EUCHARIST
9:00 A.M. SERVICE
OCTOBER 20, 2024

Prelude

Carol Yeargin, Organist

Processional

Jesus, Our Mighty Lord

Hymn 478

Liturgy of the Word

Opening Acclamation

The Celebrant says

Blessed be the one, holy, and living God.

People

Glory to God for ever and ever.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung.

Gloria

Glory to God

Hymnal S278

(Organ)

1. Glo - ry to God in the high - est, — and
peace to his peo - ple on earth. — 2. Lord God, hea - ven - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we praise — you for your glo -
ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, — Lord God,
Lamb of God, 4. you take a - way the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
(Organ)

6. For you a - lone are the Ho - ly One,



Collect of the Day

Celebrant The Lord be with you.
 People *And also with you.*
 Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Children's Processional

All Things Bright and Beautiful (Vs 2)
Children's Chapel is for children 3 years old through 5th grade.

Hymn 405

First Reading

Job 38:1-7

A Reading from Job.

The LORD answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,
 I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?
 Tell me, if you have understanding.

Who determined its measurements—surely you know!
 Or who stretched the line upon it?

On what were its bases sunk,
 or who laid its cornerstone

when the morning stars sang together
 and all the heavenly beings shouted for joy?

Reader The Word of the Lord.
 People *Thanks be to God.*

The Psalm

Psalm 104:1-9, 25, 37b

1 Bless the LORD, O my soul; *
 O LORD my God, how excellent is your greatness!
 you are clothed with majesty and splendor.

2 You wrap yourself with light as with a cloak *
 and spread out the heavens like a curtain.

3 You lay the beams of your chambers in the waters above; *
 you make the clouds your chariot;
 you ride on the wings of the wind.

4 You make the winds your messengers *
 and flames of fire your servants.

- 5 You have set the earth upon its foundations, *
so that it never shall move at any time.
- 6 You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.
- 7 At your rebuke they fled; *
at the voice of your thunder they hastened away.
- 8 They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.
- 9 You set the limits that they should not pass; *
they shall not again cover the earth.
- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

37b Hallelujah!

Second Reading

Hebrews 5:1-10

A Reading from Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.
People *Thanks be to God.*

Gradual

O Love of God How Strong and True

Hymn 455

Gospel

Mark 10:35-45

People The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

People The Gospel of the Lord.
Praise to you, Lord Christ.

Homily

The Rev. J. Carr Holland

Nicene Creed

All who are able, stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We

believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

People's Response: *Lord, hear our prayer.*

Confession of Sin

BCP 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

All who are able, kneel. Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

BCP 360

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Announcements

If you would like to donate online, follow the QR code found on the giving card in the back of the pews.

At the end of the announcements, you are also welcome to come forward to make a special donation to Heifer International, a non-profit organization whose mission is to end hunger and poverty, to mark an anniversary, blessing, or other event.

Liturgy of the Eucharist

Offertory

Agnus Dei
St. Paul's Choir

Mark Sullivan

Offertory Response *All things come of Thee, O Lord, and of Thine own have we given Thee.*

Eucharistic Prayer I

Enriching Our Worship

The People remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

The Celebrant proceeds.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Celebrant and People

(organ)

Ho - ly, ho - ly, ho - ly Lord,

God of power and might, _____ heaven and earth are full _____ of your glo - ry.

(organ)

Ho-san-na in the high - est. _____ Bless - ed is he who

comes in the name of the Lord. _____ Ho-san-na in the high - est. _____

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Memorial Acclamation

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant then continues.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

People and Celebrant

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

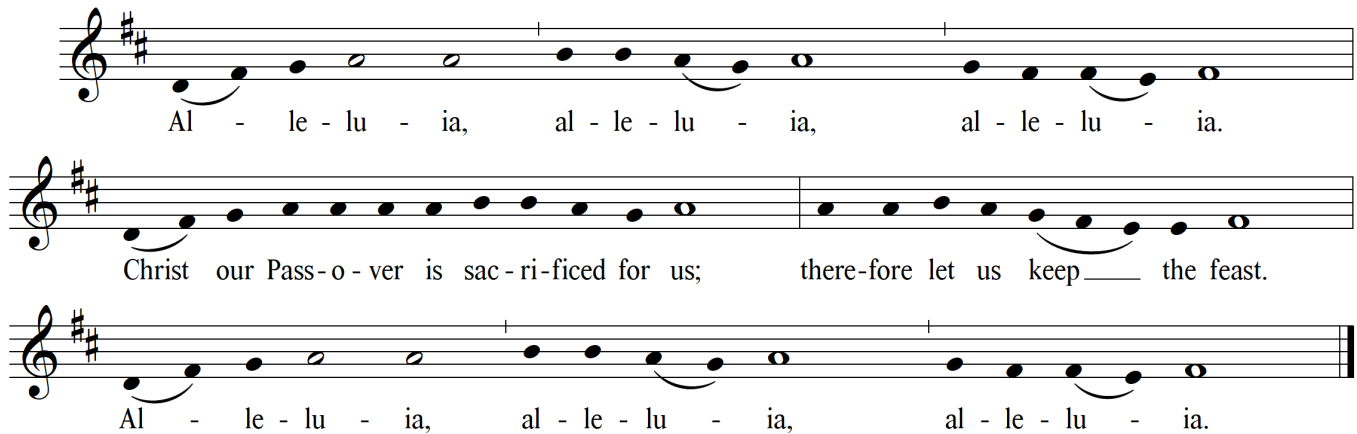
Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Christ Our Passover

Hymnal S154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass-o - ver is sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Communion

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward for communion, including children. Please follow the ushers' guidance as you come to the rail.

If you would like to receive the wine by intinction (dipping the bread in the cup), keep the bread in your hands and wait for the communion server to come to you.

If you would like to receive from the common cup (drinking from the cup directly), please consume the bread first and then make your way to the steps at the end of the rail. A communion server will be there with the common cup.

If it is not your custom to receive communion, you are still welcome to come forward for a blessing. Simply cross your arms across your chest and the minister will offer a prayer.

A priest is also available to provide prayers for healing in the back southwest corner of the church. Simply head to the back during communion distribution and wait for your turn.

If you are at home or otherwise unable to take communion, you may say the following prayer.

Spiritual Communion Prayer

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Music

Draw Nigh and Take the Body of the Lord
Wherefore, O Father, We Your Humble Servants

Hymnal 328

Hymnal 338

Final Prayer

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

Recessional

O Holy City, Seen of John

Hymnal 583

Dismissal

Deacon

Let us go forth in the name of Christ. Alleluia, Alleluia.

People

Thanks be to God. Alleluia, Alleluia.

Postlude

Carol Yeargin, Organist

The Altar flowers are given to the glory of God
and in thanksgiving of family and friends by Olivia Delahaye.

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The Rev. George Adamik, Rector
The Rev. Javier E. Almendárez-Bautista, Associate Rector
The Rev. Antoinette Wike, Priest Associate
The Rev. Candy Snively, Deacon
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TODAY – OCTOBER 20, 2024

New to St. Paul's? Welcome! Please let us know you are here by filling out a visitor card in the pew. Stop by our Welcome Station in the narthex (lobby) to chat with Greeters and find materials that might help if you are new to St. Paul's or the Episcopal Church. Join a tour of our campus today at 10:15 a.m. to learn more and meet others. Contact Mary Kintz, our Community Connector, at mary.kintz@stpaulscary.org to learn more about joining us!

Children's Chapel: Children ages 3 years old through 5th grade are invited to process to Children's Chapel during the 9 a.m. service and return to their families during announcements.

Coffee Hour (Parish Hall): Hosted this week by the Prayer Stitchers Ministry. Join us after the 9 a.m. service for coffee and conversation.

Adult Formation (Chapel, 10:15-11 a.m.): Our series *The Book of Exodus* continues today with "The Wilderness Journey (15:22-18:27)" presented by Fr. George.

Children's Sunday School - 5th grade and under (Education Building): Classes are meeting from 10:15-11 a.m.

Youth Sunday School - 6th thru 12th grade (Youth Wing): Classes are meeting from 10:15-11 a.m.

Episcopal Youth Community (EYC): No meeting this evening since we met for the Corn Maze yesterday. Join us next Sunday for the Halloween Carnival.

PARISH ANNOUNCEMENTS

Pledge for 2025 - Celebrations and New Beginnings: Pledging for the annual Stewardship Campaign has begun! Join us in making a financial commitment to St. Paul's for 2025. Check out our campaign webpage for more resources about the impact you make by supporting St. Paul's. Pledge forms are available in the narthex. Please make your pledge by Oct. 27.

Nov. 3 Celebration Honoring George: George's final Sunday with us will be on November 3rd, and to mark the occasion, we will combine our 9 a.m. and 11:15 a.m. services into one special service at 10:30 a.m. Afterward, we invite you to join us for a fun, family-friendly celebration with food, fellowship, and plenty of laughter. Please help us honor all George has done by adding to our special memories collection (online Kudoboard) and contributing to our gift fund; find information on the St. Paul's website or contact the church office with questions.

Join St. Paul's Racial Justice Book Group: This October, diocesan intern Will Lee is leading a study of Robert P. Jones' book "White Too Long: The Legacy of White Supremacy in American Christianity" which focuses on the ways that white supremacy has intersected with American Christianity from long before the Civil War to our modern times. We will meet at 12:45 p.m. (after the 11:15 service) for four Sundays, Oct. 13, 20, 27, and Nov. 10 in the Youth Wing. Sign up using the link on the St. Paul's website. If you have any questions, please reach out to Will at william.a.lee13@gmail.com or pull him aside on Sunday.

Reverse Trick or Treat: Children and their parents are invited to share some Halloween fun at Glenaire Retirement Community today from 3:45-4:30 p.m. with a Reverse Trick or Treat. Wear your costumes and bring a bucket of candy to share with the residents. Contact Children's Ministries Administrator Natalie Sroka at natalie@stpaulscary.org for details if you would like to learn more about joining us.

Halloween Carnival and Chili Cook-Off: Celebrate Halloween with us on Sunday, Oct. 27 from 5-7 p.m. on the church grounds. Activities include a potluck dinner (hotdogs and chips provided), the return of our Chili Cookoff, a costume parade, Trunk or Treat, plus games and prizes. Everyone is welcome to participate; we LOVE having ministries decorate their car trunks, hand out candy and share in the fun! Youth play a big role in organizing this event, so let's come out and support their hard work. Questions? Contact Ben Bricio at youth@stpaulscary.org.

A Conversation About Diocesan History: St. Paul's Racial Justice Planning Group invites you to join us for conversation and supper on Saturday, Oct. 26 beginning at 4:30 p.m. in the parish hall. The Rev. Rhonda Lee and Father Javier will lead us through a discussion of the report commissioned by the Episcopal Diocese of NC to explore the diocesan history of institutional racism. We will begin our time together hearing from Mother Rhonda and Father Javier, continue the conversation over a light meal and then wrap up together by 6:30 p.m. Please RSVP so that we can plan for dinner; please note any dietary needs. Email Aleta McClenney at aleta@att.net with questions.

Wheels4Hope Presenting Smart DriverTEK Workshop at Glenaire: Mike Sweeney from St. Paul's Wheels4Hope Ministry is presenting a Smart DriverTEK workshop at Glenaire Retirement Community on Wednesday, Oct. 30 at 3 p.m. From Lane Departure Warnings and Smart Headlights to Blind-Spot Detection Systems and more, the workshop will help you recognize how new technologies might enhance your driving safety and extend your safe driving years. Developed jointly by AARP Driver Safety and The Hartford, the 90-minute workshop is open to all drivers and is completely free. Register today by calling (877) 805-4115 or go to www.aarp.org/sdtekinperson to learn more.

St. Paul's Christmas Pageant 2024: It's time to plan the pageant again! All families of St. Paul's are invited to participate in our Christmas Pageant, a magical way to celebrate the birth of Christ. All roles (speaking and non-speaking) are played by children ages preschool through 5th grade. Older children are welcome to volunteer to help. The pageant will take place during the 9 a.m. service on Sunday, December 22. All information, including rehearsal dates, can be found on the Christmas Pageant page on the website. **Please register today!**

Updating our Veterans List: St. Paul's has a custom of expressing gratitude for the faithful service of military men and women by listing the names of veterans, living and in memoriam, in a special posting on the Sunday closest to Veterans Day. We are in the process of updating that list and need your help. If you would like to include a name, please contact Bryan Wigley at bryan.wigley45@gmail.com by Oct. 31 and let him know the name and the branch of military service to be listed.

Nov. 5 Election Day Prayer Vigil: St. Paul's will host a prayer vigil on Election Day, Tuesday, Nov. 5 from the opening of the polls at 6:30 a.m. to their closing at 7:30 p.m. We are asking parishioners to commit to pray during one or more 15 to 20-minute intervals in that time by signing up in advance (link is on the church website). The church will be open from 8 a.m. until 4 p.m. for those who would like to pray there, but you are welcome to pray however and wherever you choose. In addition, morning and noonday prayer will be streamed on Facebook from the sanctuary on Election Day, with in-person attendance welcome. Anyone is welcome to be in prayer at the church between 8 and 4, regardless of advance signup; drop-ins are encouraged. We will have parishioners present to provide prayer resources for any who need them. Email Aleta McClenney at aleta@att.net with questions.

Prayer List: Dave, Bob, Ann, Vickie, Ann, Laura, Margaret, Mary, Virginia, Doug, Guy, Katie, Cathy, Alan, Jessica, Sherry, John, Mary, Susan, Clarence, Susan, Mila, Florence, Noah, Sally, Chase, Anne, Ronnie, John, Janice, Chris, Bill, John, Randy, Becky, Mike, Lytvinenko Family, John, Amy, Bonnie, Connor, Louane, Judy, Shannon, Rebecca, Ali, Peter, Christopher, Bill, Melissa, Joan, Lee, Brenda, Patrick, Mickey, Mary, Regina, Ray, Myrna, Nathanael, Kailey, David, and Ray.

If you have a name you would like to include on the prayer list, or a ministry event that you would like to announce in this printed bulletin, please send information to announcements@stpaulscary.org. Names included in the prayer list will remain for a month, and we are happy to extend at your request. Please note that there is a 2-week lead time on printed announcements.



St. Paul's Website

