

# St. Paul's EPISCOPAL CHURCH

**NINTH SUNDAY  
AFTER PENTECOST**

*The Rev. Sarah Phelps, Celebrant*  
*The Rev. Javier E. Almendárez-Bautista, Homilist*

**HOLY BAPTISM  
9:00 A.M. SERVICE  
AUGUST 10, 2025**

**Prelude**

Carol Yeargin, Organ

**Processional**

The God of Abraham Praise

Hymn 401

## Liturgy of the Word

**The Opening Acclamation**

Book of Common Prayer (BCP) 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
People *And blessed be God's kingdom, now and for ever. Amen.*

*The Celebrant then continues*

Celebrant There is one Body and one Spirit.  
People *There is one hope in God's call to us.*  
Celebrant One Lord, one Faith, one Baptism.  
People *One God and Father of all.*

*The following is sung.*

**Gloria**

Glory to God

Hymnal S280

1. Glo - ry to God in the high - est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al - might-y God and  
 Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.  
 3. Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us; 5. you are seat - ed at the  
 right hand of the Fa-ther: re - ceive our prayer. 6. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men

**Collect of the Day**

Celebrant The Lord be with you.  
 People *And also with you.*  
 Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**Children’s Processional**

All Things Bright and Beautiful (v. 1)  
*Children’s Chapel is for children 3 years old through 5th grade.*

Hymn 405

**First Reading**

Isaiah 1:1, 10-20

A Reading from Isaiah.

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the LORD,  
 you rulers of Sodom!  
 Listen to the teaching of our God,  
 you people of Gomorrah!  
 What to me is the multitude of your sacrifices?  
 says the LORD;  
 I have had enough of burnt offerings of rams  
 and the fat of fed beasts;  
 I do not delight in the blood of bulls,  
 or of lambs, or of goats.  
 When you come to appear before me,  
 who asked this from your hand?  
 Trample my courts no more;  
 bringing offerings is futile;  
 incense is an abomination to me.  
 New moon and sabbath and calling of convocation--  
 I cannot endure solemn assemblies with iniquity.  
 Your new moons and your appointed festivals  
 my soul hates;  
 they have become a burden to me,  
 I am weary of bearing them.  
 When you stretch out your hands,  
 I will hide my eyes from you;

even though you make many prayers,  
 I will not listen;  
 your hands are full of blood.  
 Wash yourselves; make yourselves clean;  
 remove the evil of your doings  
 from before my eyes;  
 cease to do evil,  
 learn to do good;  
 seek justice,  
 rescue the oppressed,  
 defend the orphan,  
 plead for the widow.  
 Come now, let us argue it out,  
 says the LORD:  
 though your sins are like scarlet,  
 they shall be like snow;  
 though they are red like crimson,  
 they shall become like wool.  
 If you are willing and obedient,  
 you shall eat the good of the land;  
 but if you refuse and rebel,  
 you shall be devoured by the sword;  
 for the mouth of the LORD has spoken.

Reader The Word of the Lord.  
 People *Thanks be to God.*

**The Psalm**

Psalm 50:1-8, 23-24

- 1 The LORD, the God of gods, has spoken; \*  
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, \*  
God reveals himself in glory.
- 3 Our God will come and will not keep silence; \*  
before him there is a consuming flame,  
and round about him a raging storm.
- 4 He calls the heavens and the earth from above \*  
to witness the judgment of his people.
- 5 "Gather before me my loyal followers, \*  
those who have made a covenant with me  
and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; \*  
for God himself is judge.
- 7 Hear, O my people, and I will speak:  
"O Israel, I will bear witness against you; \*  
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.
- 23 Consider this well, you who forget God, \*  
lest I rend you and there be none to deliver you.
- 24 Whoever offers me the sacrifice of thanksgiving honors me; \*  
but to those who keep in my way will I show the salvation of God."

**Second Reading**

Hebrews 11:1-3, 8-16

A Reading from the Letter to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader           The Word of the Lord.  
People            *Thanks be to God.*

**Gradual**

Rejoice! Rejoice, Believers (vv. 1 &amp; 2)

Hymn 68

**The Gospel**

Luke 12:32-40

Gospeller       The Holy Gospel of our Lord Jesus Christ according to Luke.  
People            *Glory to you, Lord Christ.*

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailling treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Gospeller       The Gospel of the Lord.  
People            *Praise to you, Lord Christ.*

## Homily

The Rev. Javier E. Almendárez-Bautista

### Holy Baptism

*Baptismal Candidates and Sponsors gather around the Font.*

#### Presentation and Examination of the Candidates for Baptism

BCP 301

*The Celebrant says*

The Candidate for Holy Baptism will now be presented.

*The Candidates (adults and older children) who are able to answer for themselves are presented by their sponsors who say*

Sponsor *I present Natalie Christine Sroka to receive the sacrament of Baptism.*

*The Celebrant asks each candidate when presented*

Celebrant Do you desire to be baptized?

Candidate *I do.*

*The Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People *We will.*

*The Celebrant then says*

Let us join with Natalie who is committing herself to Christ and renew our own baptismal covenant.

#### Baptismal Covenant

BCP 304

Celebrant Do you believe in God the Father?

People *I believe in God, the Father almighty, creator of heaven and earth.*

Celebrant Do you believe in Jesus Christ, the Son of God?

People *I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

Celebrant Do you believe in God the Holy Spirit?

People *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People *I will, with God's help.*

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People *I will, with God's help.*

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People *I will, with God's help.*

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People *I will, with God's help.*

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People *I will, with God's help.*

#### Prayers for the Candidates

*The Celebrant then says to the people*

Let us now pray for Natalie who will receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

Leader Deliver her, O Lord, from the way of sin and death.

People *Lord, hear our prayer.*

Leader Open her heart to your grace and truth.

People *Lord, hear our prayer.*

Leader Fill her with your holy and life-giving Spirit.

People *Lord, hear our prayer.*

Leader Keep her in the faith and communion of your holy Church.

People *Lord, hear our prayer.*

Leader Teach her to love others in the power of the Spirit.

People *Lord, hear our prayer.*

Leader Send her into the world in witness to your love.

People *Lord, hear our prayer.*

Leader Bring her to the fullness of your peace and glory.

People *Lord, hear our prayer.*

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

### **Thanksgiving Over the Water**

*The Celebrant then says*

Celebrant           The Lord be with you.

People               *And also with you.*

Celebrant           Let us give thanks to the Lord our God.

People               *It is right to give God thanks and praise.*

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

### **The Baptism**

BCP 307

*Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then pours water upon, the candidate, saying*  
*Natalie, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.*

*When this action has been completed for all the candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying*  
Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross with a Chrism and saying to each one*  
*Natalie, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.*

*When all have been baptized, the Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

*We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.*

### **Peace**

BCP 360

Celebrant           The peace of the Lord be always with you.

People               *And also with you.*

### **Announcements**

*If you would like to donate online, follow the QR code found on the giving card in the back of the pews.*

*At the end of the announcements, you are also welcome to come forward to make a special donation to Heifer International, a non-profit organization whose mission is to end hunger and poverty, to mark an anniversary, blessing, or other event.*

## **Liturgy of the Eucharist**

### **Offertory**

Carol Yeargin, Organ

### **Offertory Response**

*All things come of Thee, O Lord, and of Thine own have we given Thee.*

### **The Great Thanksgiving**

### **Eucharistic Prayer I**

Enriching our Worship (EOW) 57

*The People remain standing.*

*The Celebrant proceeds*

Celebrant           The Lord be with you.

People               *And also with you.*

Celebrant           Lift up your hearts.

People               *We lift them to the Lord.*

Celebrant           Let us give thanks to the Lord our God.

People               *It is right to give God thanks and praise.*

*The Celebrant proceeds.*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

*Celebrant and People*

### Sanctus

Holy, Holy, Holy Lord

Hymn S129

Ho - ly, ho - ly, ho - ly— Lord, God of pow-er and might, hea-ven and earth are  
full of your glo - ry, Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### Memorial Acclamation

*Celebrant and People*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

*The Celebrant then continues.*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with blessed Paul and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

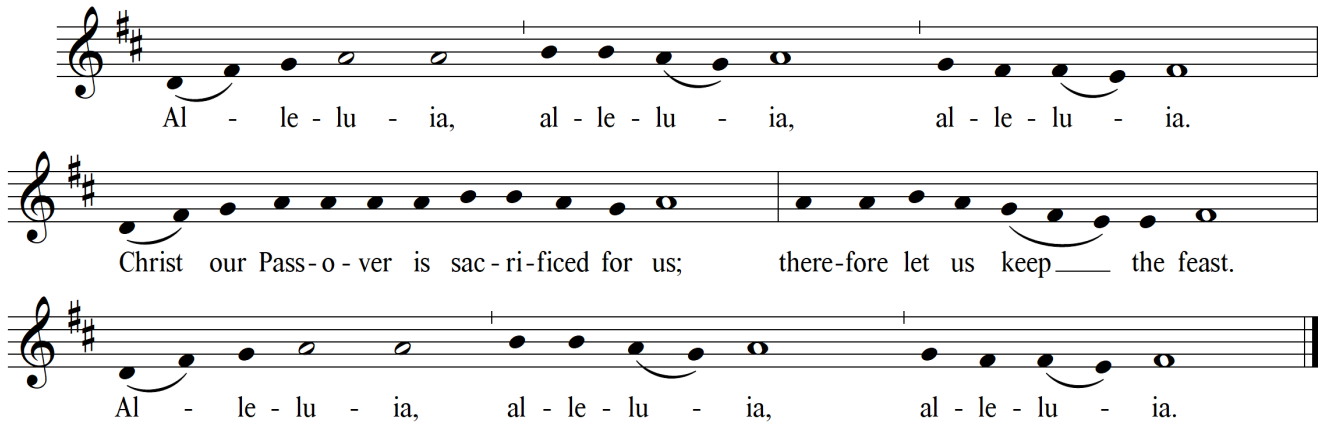
### Lord's Prayer

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

BCP 367

## Breaking of the Bread



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*A period of silence is kept.*

## Fraction Anthem

Christ Our Passover

Hymn S154

## Holy Communion

*The Celebrant says*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to come forward for communion, including children. Please follow the ushers' guidance as you come to the rail. If you would like to receive the wine by intinction (dipping the bread in the cup), keep the bread in your hands and wait for the communion server to come to you. If you would like to receive from the common cup (drinking from the cup directly), please consume the bread first and then make your way to the steps at the end of the rail. A communion server will be there with the common cup. If it is not your custom to receive communion, you are still welcome to come forward for a blessing. Simply cross your arms across your chest and the minister will offer a prayer. A priest is also available to provide prayers for healing in the back southwest corner of the church. Simply head to the back during communion distribution and wait for your turn. If you are at home or otherwise unable to take communion, you may say the following prayer.*

## Spiritual Communion Prayer (For those worshipping with us online.)

*In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

## The Communion Music

What Does the Lord Require  
This is the Hour of Banquet and of Song

Hymn 605

Hymn 316

## Postcommunion Prayer

*Celebrant and People*

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

BCP 366

## Blessing

## Recessional

How Firm a Foundation, Ye Saints of the Lord

Hymn 636

## Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.  
People Thanks be to God. Alleluia, Alleluia.

## Postlude

Carol Yeargin, Organ

*The Altar flowers are given to the glory of God and in loving memory of  
Charlotte Graham Gingerelli by Noa and Jacob Nelson.*

## TODAY – AUGUST 10, 2025

**Please wear your nametags when you're here at church!** And if you don't yet have a nametag, please complete an order form in the narthex (lobby) so we can get you one!

**New to St. Paul's? Welcome!** Please let us know you are here by filling out a visitor card in the pew. Stop by our Welcome Station in the narthex (lobby) to chat with Greeters and find materials that might help if you are new to St. Paul's or The Episcopal Church. Join a tour of our campus the third Sunday of the month at 10:15 a.m. to learn more and meet others. Contact Mary Kintz, our Community Connector, at [mary.kintz@stpaulscary.org](mailto:mary.kintz@stpaulscary.org) to find out more about us!

**Accessibility:** St. Paul's strives to make our services and programs comfortable and accessible to all. Ushers and Greeters are available to help. Please let us know how we can work together to improve your experience here.

**Kids in Worship at St. Paul's:** Children are always welcome in our worship services without exception, but if parents should wish for a space where your kids have more room to move around during the service, you are welcome to make use of the Comfort Room (glassed-in room at the rear of the worship space from which you can still hear and see the service). Ask an usher if you need help finding it. Also, our Kids' Club (free nursery care) is available during the 9 a.m. service, and infants/toddlers through 36 months (3 years old) are welcome to attend.

**Children's Chapel:** Children 3 years old through 5th grade are invited to process to Children's Chapel during the 9 a.m. service and will return to their families during announcements.

**Coffee & Chaos (Parish Hall Lobby):** Our last Coffee & Chaos for the summer takes place after the 9 a.m. service on Aug. 17. The playground will be open with coffee, snacks and restrooms in the parish hall lobby. This is not just for families: all are welcome to enjoy the fun! Coffee & Chaos takes place on the first and third Sunday of each summer month.

**Children's and Youth Sunday School:** Classes resume in September.

### Sunday Service Time Changes

Please note the following changes for the coming weeks:

**Aug. 24:** Holy Eucharist at 7:30 and 10 a.m. (*Farewell Party for Fr. Javier*)

**Aug. 31:** Holy Eucharist at 7:30, 9 and 10:45 a.m.

**Sept. 7:** Holy Eucharist at 7:30 and 10 a.m. (*Fall Gathering! – Parish Potluck & Program Year Start*)

**Sept. 14:** Holy Eucharist at 7:30, 9 and 11:15 a.m. (*regular Sunday schedule resumes*)

### PARISH ANNOUNCEMENTS

**Get to know our new Minister for Children, Youth, and Family Formation, Erica Ridderman!** Erica will be hosting one more opportunity to hang out and get to know the youth (rising 6th-12th grade) of St. Paul's: come for a firepit and s'mores outside the Youth Wing on Sunday evening, Aug. 10, 7:30-9 p.m. Feel free to bring a friend!

**Racial Justice Book Group:** The Racial Justice Planning Group has two remaining in-person book studies this summer and early fall as we dig deeper into our history and into our responsibility as Christians to actively work for a more just world. Anyone is welcome to join any of the sessions. Next up: "The Church Cracked Open" by the Rev. Stephanie Spellers, on Sunday, Aug. 17 at noon in the Youth Wing. Learn more about the readings and sign up online. Email Aleta McClenney at [aleta@att.net](mailto:aleta@att.net) with questions.

**Fall Gathering on Sept. 7 – Parish Potluck & Start of Program Year:** Mark your calendars for Sept. 7 at 10 a.m. as we celebrate a return to the fall schedule with a celebratory Eucharist followed by a "light fare" potluck lunch. Gather together and learn more about programming for children, youth and adult formation. Mix and mingle with new faces and friends as we share why we keep coming back for more! Watch for the potluck sign up coming soon. Questions? Contact Mary Kintz at [mary.kintz@stpaulscary.org](mailto:mary.kintz@stpaulscary.org).

**All God's Children: An Interactive LGBTQ+ Seminar:** Highland United Methodist Church in Raleigh is presenting an interactive seminar on Sept. 13 from 9 a.m.-12:30 p.m. to broaden our understanding of how the church, groups, individuals and community can provide support to members of the LGBTQ+ community. The event will be held at their campus on 1901 Ridge Rd. in Raleigh. More information is available on the St. Paul's website, or by contacting Janine Wood at [ej9wood@gmail.com](mailto:ej9wood@gmail.com).

**Prayer List:** Dave, Bob, Ann, Vickie, Ann, Laura, Margaret, Mary, Virginia, Doug, Guy, Katie, Cathy, Alan, Jessica, John, Mary, Susan, Clarence, Susan, Noah, Sally, John, John, Randy, Regina, Parrish, Jackie, Matias, Yosy, Ashley, Barb, Peggy, Hope, Marty, Janet, Austin, Liddy, Mary, Sue, Brenna, Lynn, Melanie, Ryan, Alyson, Patrick, Sarah, Ryan, Nancy, Ben, Chris, Patrick, Ralph, Louane, Melissa, Bill, Martha, Hannah Paul, Heather, Henry, Carter, Althea, Beth, Anne, Joe, Barbara, Gary, Rania, Hilda and Ron.

If you have a name you would like to include on the prayer list, or a ministry event that you would like to announce in this printed bulletin, please send information to [announcements@stpaulscary.org](mailto:announcements@stpaulscary.org). Names included in the prayer list will remain for a month, and we are happy to extend at your request. Please note that there is a 2-week lead time on printed announcements.



St. Paul's Website

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#### **MISSION STATEMENT**

**Worship. Serve. Grow.**

**Church Phone: 919-467-1477 Website: [www.stpaulscary.org](http://www.stpaulscary.org)**

The Rev. Sarah Phelps, Interim Rector  
The Rev. Javier E. Almendárez-Bautista, Senior Associate Rector  
Erica Ridderman, Minister for Children, Youth, and Family Formation  
The Rev. Candy Snively, Deacon  
Russell McKinney, Minister of Music  
Carol Yeargin, Organist

x 13 | [sarah@stpaulscary.org](mailto:sarah@stpaulscary.org)  
x 12 | [javier@stpaulscary.org](mailto:javier@stpaulscary.org)  
x 39 | [erica@stpaulscary.org](mailto:erica@stpaulscary.org)  
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