



St. Paul's EPISCOPAL CHURCH

FOURTEENTH SUNDAY
AFTER PENTECOST

The Rev. Sarah Phelps, Celebrant
The Rev. Dr. Cathy Deats, Homilist

HOLY EUCHARIST
9:00 A.M. SERVICE
SEPTEMBER 14, 2025

Prelude

Carol Yeargin, Organ

Processional

Praise, My Soul, the King of Heaven

Hymn 410

Liturgy of the Word

The Opening Acclamation

Book of Common Prayer (BCP) 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be God's kingdom, now and for ever. Amen.*

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung.

Gloria

Glory to God

Hymnal S278

(Organ)

1. Glo - ry to God in the high - est, — and
 peace to his peo - ple on earth. — 2. Lord God, heaven - ly King, al - mighty God and
 Fa - ther, we wor - ship you, we give you thanks, we praise — you for your glo -
 ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, — Lord God,
 Lamb of God, 4. you take a - way the sin of the world: have mer - cy on us;
 you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

(Organ)

6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most High, Je-sus
 (Organ)
 Christ, with the Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

Collect of the Day

Celebrant The Lord be with you.
 People *And also with you.*
 Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever *Amen.*

Children's Processional

All Things Bright and Beautiful (v. 1)
Children's Chapel is for children 3 years old through 5th grade.

Hymn 405

First Reading

Jeremiah 4:11-12, 22-28

A Reading from Jeremiah.

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them.

"For my people are foolish, they do not know me;
 they are stupid children, they have no understanding.

They are skilled in doing evil, but do not know how to do good."

I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light.

I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro.

I looked, and lo, there was no one at all, and all the birds of the air had fled.

I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger.

For thus says the LORD: The whole land shall be a desolation; yet I will not make a full end.

Because of this the earth shall mourn, and the heavens above grow black;

for I have spoken, I have purposed; I have not relented nor will I turn back.

Reader The Word of the Lord.

People *Thanks be to God.*

The Psalm

Psalm 14

- | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1 The fool has said in his heart, "There is no God." *
 All are corrupt and commit abominable acts;
 there is none who does any good.</p> <p>2 The LORD looks down from heaven upon us all, *
 to see if there is any who is wise,
 if there is one who seeks after God.</p> <p>3 Every one has proved faithless;
 all alike have turned bad; *
 there is none who does good; no, not one.</p> | <p>4 Have they no knowledge, all those evildoers *
 who eat up my people like bread
 and do not call upon the LORD?</p> <p>5 See how they tremble with fear, *
 because God is in the company of the righteous.</p> <p>6 Their aim is to confound the plans of the afflicted, *
 but the LORD is their refuge.</p> <p>7 Oh, that Israel's deliverance would come out of Zion! *</p> |
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Second Reading

1 Timothy 1:12-17

A Reading from the First Letter to First Timothy.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader The Word of the Lord.

People *Thanks be to God.***Gradual**

There's A Wideness in God's Mercy

Hymn 470

The Gospel

Luke 15:1-10

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Gospeller The Gospel of the Lord.

People *Praise to you, Lord Christ.***Homily**

The Rev. Dr. Cathy Deats

Nicene Creed*All who are able, stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the PeoplePeople's Response: *Lord, hear our prayer.***Confession and Absolution of Sin**

BCP 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

All who are able, kneel. Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

Celebrant
People

The peace of the Lord be always with you.
And also with you.

Announcements

Blessing of Sunday School Teachers

If you would like to donate online, follow the QR code found on the giving card in the back of the pews.

At the end of the announcements, you are also welcome to come forward to make a special donation to Heifer International, a non-profit organization whose mission is to end hunger and poverty, to mark an anniversary, blessing, or other event.

Liturgy of the Eucharist

Offertory

My Shepherd Will Supply My Need
St. Paul's Choir

Carlton T. Russell

My Shepherd will supply my need,
Jehovah is his name,
In pastures fresh he makes me feed
beside the living stream;
He brings my wandering spirit back
when I forsake his way,
And leads me for his mercy's sake
in paths of truth and grace.

When I walk through the shades of
death
His presence is my stay,
One word of his supporting grace
drives all my fears away;
His hand in sight of all my foes
doth still my table spread,
My cup with blessings overflows,
His oil anoints my head.

The sure provisions of my God
attend me all my days;
Oh, may Thy house be my abode
and all my work be praise;
There would I find a settled rest,
while others go and come;
No more a stranger nor a guest,
but like a child at home.

Offertory Response

All things come of Thee, O Lord, and of Thine own have we given Thee.

The Great Thanksgiving

Eucharistic Prayer I

Enriching our Worship (EOW) 57

*The People remain standing.
The Celebrant proceeds*

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give God thanks and praise.*

The Celebrant proceeds

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Celebrant and People

Sanctus

Holy, Holy, Holy Lord

Hymn S128

The musical score for the Sanctus is written in 4/4 time with a key signature of one sharp (F#). It consists of four staves of music. The first staff is marked '(organ)' and contains the first line of the melody. The second staff contains the second line of the melody. The third staff is also marked '(organ)' and contains the third line of the melody. The fourth staff contains the fourth line of the melody. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high - est.'

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Memorial Acclamation

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant then continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with blessed Paul and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

BCP 367

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Christ Our Passover

Hymn S154

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the lyrics "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The second staff contains the lyrics "Christ our Pass-o - ver is sac - ri - ficed for us; there - fore let us keep ___ the feast." The third staff contains the lyrics "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The music consists of a single melodic line with various note values and rests.

Holy Communion

The Celebrant says

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward for communion, including children. Please follow the ushers' guidance as you come to the rail. If you would like to receive the wine by intinction (dipping the bread in the cup), keep the bread in your hands and wait for the communion server to come to you. If you would like to receive from the common cup (drinking from the cup directly), please consume the bread first and then make your way to the steps at the end of the rail. A communion server will be there with the common cup. If it is not your custom to receive communion, you are still welcome to come forward for a blessing. Simply cross your arms across your chest and the minister will offer a prayer.

A priest is available to provide prayers for healing in the back southwest corner of the church. Simply head to the back during communion distribution and wait for your turn.

Spiritual Communion Prayer

For those worshiping with us online

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The Communion Music

I, the Lord, of Sea and Sky
Now the Silence, Now the Peace

Insert below
Hymn 333

1. I, the Lord of sea and sky, I have heard my people cry. All who dwell in
2. I, the Lord of snow and rain I have borne my people's pain. I have wept for
3. I, the Lord of wind and flame, I will tend the poor and lame, I will set a
deep - est sin My hand shall save. I who make the stars of night, I will make their
love of them, They turn a - way. I will break their hearts of stone, Give them hearts for
feast for them, My hand will save. Fin - est bread I will pro - vide Till their hearts be
Refrain
dark - ness bright. Who will bear my light to them? Whom shall I send? ____ Here I am, Lord.
love a - lone. I will speak my word to them. Whom shall I send? ____
sat - is - fied. I will give my life to them. Whom shall I send? ____
____ Is it I, Lord? ____ I have heard you call - ing in the night. ____ I will go, Lord.
____ if you lead me, ____ I will hold your peo - ple in my heart. ____ heart. ____

Postcommunion Prayer

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

Recessional

Immortal, Invisible, God Only Wise

Hymn 423

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.
People *Thanks be to God. Alleluia, Alleluia.*

Postlude

Carol Yeargin, Organ

TODAY – SEPTEMBER 14, 2025

Please wear your nametags when you're here at church! And if you don't yet have a nametag, please complete an order form in the narthex (lobby) so we can get you one!

New to St. Paul's? Welcome! Please let us know you are here by filling out a visitor card in the pew. Stop by our Welcome Station in the narthex (lobby) to chat with Greeters and find materials that might help if you are new to St. Paul's or The Episcopal Church. Join a tour of our campus on the third Sunday of each month at 10:15 a.m. to learn more and meet others. Contact Mary Kintz, our Community Connector, at mary.kintz@stpaulscary.org to find out more about us!

Accessibility: St. Paul's strives to make our services and programs comfortable and accessible to all. Ushers and Greeters are available to help. Please let us know how we can work together to improve your experience here.

Kids in Worship at St. Paul's: Children are always welcome in our worship services without exception, but if parents should wish for a space where your kids have more room to move around during the service, you are welcome to make use of the Comfort Room (glassed-in room at the rear of the worship space from which you can still hear and see the service). Ask an usher if you need help finding it. Also, our Kids' Club (free nursery care) is available during the 9 a.m. service, and infants/toddlers through 36 months (3 years old) are welcome to attend.

Children's Chapel: Children 3 years old through 5th grade are invited to process to Children's Chapel during the 9 a.m. service and will return to their families during announcements.

Coffee Hour (Parish Hall): Hosted this week by the Rector Search Committee. Join us after the 9 a.m. service for coffee and conversation.

Adult Formation (Chapel, 10:15-11 a.m.): Our series on Affordable Housing in our Community begins today with an announcement about a new housing ministry presented by Katie Bricio, Kim McCombs-Thornton and Chris Reddinger.

Children's Sunday School - 5th grade and under (Education Building): Classes are meeting from 10:10-11 a.m. Families are invited to gather on the playground afterwards for an informal playdate.

Youth Sunday School - 6th thru 12th grade (Youth Wing): Classes are meeting from 10:10-11 a.m.

Pre-EYC (4th and 5th grade): Meets this evening for a potluck and fellowship (including parents) from 5-7 p.m. in the Parish Hall. Please bring a food item to share for dinner. We hope you'll bring a friend, too!

Episcopal Youth Community (EYC): Weekly fun starts NEXT Sunday, Sept. 21 from 5-7 p.m. in the Youth Wing.

PARISH ANNOUNCEMENTS

Blessing of our Sunday School Teachers: Today we give special thanks to all our teachers and substitutes. *Children's Sunday School:* Myrna Belington, Carolyn Bentley, Mary Buckley, Carrie Hess, Sherri Hubbard, Rebecca May, Allison Moon, Vandana Sudersan, Sandra Talbird, Olenka Tysiak, Amy Wilson. *Children's Chapel:* Myrna Belington, Sherri Hubbard, The Rev. Frank Hubbard, Allison Moon, Dave Moon, Melanie Williams, Steve Williams. *Youth Sunday School:* Matthew Bentley, Christina Catton, Emily Freeman, Heather Gates, Cathryn Lamb, Kevin McIntire, Dave Moon, Allan Thunes.

Online Fall Book Study Continues: Join us on Zoom on Wednesdays from 7-8 p.m. for a study of "A Return to Love: Reflections on the Principles of A Course in Miracles," by Marianne Williamson. This work reveals how we each can become a miracle worker by expressing God's love in our daily lives. Contact Gerri Batchelor at gerrikairos@gmail.com if you are interested; Tuesday sessions may be added if there is enough interest. We'll meet for 9 weeks starting Sept. 10.

Pre-EYC Begins This Evening: Calling all 4th and 5th graders! Pre-EYC (Episcopal Youth Community) is a twice monthly gathering for 4th and 5th graders that builds church friendships through games, food, and service. Pre-EYC is active in outreach, both here at church and in the community. Our Welcome Potluck and Parent/Child Meeting is Sunday, this evening from 5-7 p.m. in the Parish Hall. Please bring a food item to share for dinner. We hope you'll bring a friend, too! For more info, contact Erica Ridderman at erica@stpaulscary.org.

Parents of "Newly Launched" Adults – Join us Sept. 18: Do you have a child who has recently left home for college, trade school, the military, or some other reason? We're gathering parents who are adjusting to this new normal. Come for conversation, light refreshments and a chance to connect with others at the same life-stage on Thursday, Sept. 18 from 7 -8:30 p.m. We plan to meet up in the Narthex. Contact Erica at erica@stpaulscary.org if you have any questions.

First EYC (Episcopal Youth Community) Gathering Sept. 21: Rising 6th graders through 12th graders are invited to join St. Paul's EYC, which meets most Sunday evenings from 5-7 p.m. in the Youth Wing. EYC looks to build spiritual community through games and other fun activities, conversation, and dinner together. Our first meeting is on Sept. 21. Please plan to join us and bring friends! Questions? Contact Erica at erica@stpaulscary.org.

Newcomer Gathering Sept. 28: Are you new to St. Paul's since our last newcomer event in 2024? Please join us in the Youth Wing on Sunday, Sept. 28 from 2:30-4 p.m. to enjoy snacks and share stories with others who have recently joined us. The clergy and members of our hospitality ministries are excited to welcome you and get to know you better. Children are welcome, and we'll have the Kids' Club open as well (if you'd like adult conversation). RSVP online or contact Community Connector Mary Kintz at mary.kintz@stpaulscary.org.

Racial Justice Book Group on Sept. 28: Join us for the last of our summer offerings as we discuss "Migrant God" ahead of author Isaac Villegas' visit with us in October. We have added a few more spaces to the sign-up in order to meet interest. Please note this group begins at 12:30 p.m. in the Youth Wing because of shift in service times. Email Aleta McClenney at aleta@att.net with questions; you can find the sign up on the St. Paul's website under events.

Parish Wide Yam Jam Sweet Potato Gleaning, Oct. 11: All parishioners are invited to join us for a morning of gleaning at a local farm. We'll collect leftover sweet potatoes to support local food banks—serving neighbors, caring for God's creation, and building community. Final details and directions will be emailed on October 10th. Please sign up online to get updates and carpool info. Questions? Contact Shannon Robinson at shannon3b@gmail.com

St. Paul's Christmas Pageant 2025 – Reg. by Oct 12: It's time to plan the pageant again! All families of St. Paul's are invited to participate in our Christmas Pageant, a magical way to celebrate the birth of Christ. All roles (speaking and non-speaking) are played by children ages preschool through 5th grade. Older children are welcome to volunteer to help. The pageant will take place during the 9 a.m. service on Sunday, December 21. All information, including rehearsal dates, can be found on the Christmas Pageant page on the website.

Lobster Fest! Questions? We've Got Answers! The signs are up and orders are coming in, but if you have never experienced Lobster Fest or can't remember how this whole thing works, we've got answers! Find one of our Lobster Fest leaders between the services (they're wearing "Ask Me About" nametags) and learn about the menu and how to order, or chat about joining one of our volunteer crews. This is a fun way to get to know folks while helping raise funds for outreach. Contact Vicki Bradley at vicki@lobsterfestcary.org.

Blessing of the Animals: Join us on Sunday, Oct. 5 at 1:30 p.m. in the St. Paul's Courtyard for the annual Blessing of the Animals as we cherish the earth and all its creatures in the spirit of Francis of Assisi. Bring your pets and invite your neighbors and friends of your pets as well. All are welcome.

Racial Equity Institute Training Returns to Cary Oct. 9-10: The Racial Justice Planning Group and the Outreach Support Team are hosting a Racial Equity Institute (REI) Phase I training on October 9-10 in the Youth Wing. REI's two-day workshop is designed to provide attendees with a vocabulary and historical framework for racism to better understand how it damages lives in all communities. The training is open to the public and has limited spaces. Please find more details on the St. Paul's website or contact Kevin McIntire at kvn.mcintire@gmail.com for more information.

Prayer List: Dave, Bob, Ann, Vickie, Ann, Laura, Margaret, Mary, Virginia, Doug, Guy, Katie, Cathy, Jessica, John, Mary, Susan, Clarence, Susan, Noah, Sally, John, John, Randy, Regina, Parrish, Jackie, Matias, Yosy, Ashley, Barb, Peggy, Hope, Marty, Janet, Austin, Liddy, Mary, Sue, Nancy, Ben, Patrick, Sarah, Chris, Paul, Heather, Henry, Carter, Althea, Beth, Anne, Joe, Barbara, Gary, Ted, Rania, Hilda, Jim, Tommy, Bonnie, Susan, Melanie, Dave, Chuck, Kay, Claudia, Sharon, Ron, Jack, and Caryn.

In the prayers for the deceased, we pray for Alan Jeffrey Furno, son of Becky Furno.

If you have a name you would like to include on the prayer list, or a ministry event that you would like to announce in this printed bulletin, please send information to announcements@stpaulscary.org. Names included in the prayer list will remain for a month, and we are happy to extend at your request. Please note that there is a 2-week lead time on printed announcements.



St. Paul's Website

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Worship. Serve. Grow.

Church Phone: 919-467-1477 Website: www.stpaulscary.org

The Rev. Sarah Phelps, Interim Rector
The Rev. Robert Fruehwirth, Interim Associate Rector
Dr. Erica Ridderman, Minister for Children, Youth, and Family Formation
The Rev. Candy Snively, Deacon
Russell McKinney, Director of Music Ministries
Carol Yeargin, Organist

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